

# The Baptist Record



"THY KINGDOM COME"



OLD SERIES VOL. XXXXI.

JACKSON, MISSISSIPPI, DECEMBER 11, 1919

NEW SERIES VOL. XXI, NO. 49

*There will be no issue of the Baptist Record next week; and we take this opportunity to wish you a Merry Christmas.*

The Belzoni church with an apportionment of \$13,000 has already subscribed \$28,000. This is a magnificent showing for a young church.

Dr. J. B. Lawrence, the indefatigable director of the campaign in Mississippi, proposes to push on till every church in Mississippi answers the roll call in the campaign.

Pastor M. R. Cooper has given up his work at Shelby and bought a home in Memphis. Here he proposes to make his living by other work during the week and preach in a mission church on Sunday.

Great credit is given President Wilson, though sick, for settling the coal strike on the basis of 14 per cent increase in wages and the promise to appoint a commission to investigate wages and conditions generally.

The Anti-Saloon League will make it its business to see that the prohibition law is enforced. That's why the financial drive in January.

Whether our victory shall be a curse or a blessing will depend on whether we congratulate ourselves or magnify the Lord.

Whenever cash has been contributed in the campaign it should be promptly forwarded to Dr. J. B. Lawrence at Jackson. Send also the pledge cards.

An Episcopal lady in Jackson expressed astonishment that Baptists could put through a program like the 75 Million Dollar Campaign and was almost persuaded to be a Baptist. Our message to her was to get her baptizing clothes and her pocket book and come on.

Mr. Jno. L. Campbell, after a trip through Korea writes in the Standard of Chicago, "Church union has not proven an unqualified success in the Orient."

The letter of Dr. Z. T. Cody in the Baptist Courier have given a very interesting account of his visit to the needy fields of Europe. Our readers have been deeply interested in Dr. J. F. Love's account of the same mission.

Rev. W. E. Dear, pastor at Trenton, Tenn., died last week. We was a native of Rankin county, Mississippi, where he has many friends and relatives. His pastoral work was for many years in his native state and his body was laid to rest at Corinth.

The editor feels better for an increase in his salary to meet the high cost of living and will give himself without sparing to make the Baptist Record the best possible medium of service to the brethren, to the denomination and the Master. He has never in any position asked for an increase but has never failed to get an increase in salary in any position which he has undertaken in the state for more than twenty years. It has been impossible to live on the income of the past year on account of the unusual conditions.

There is joy in heaven over one sinner that repents more than over ninety and nine that went not astray. Let us not forget this in all our denominational work and make it our first aim to lead men to repentance. The first Baptist made a business of preaching baptism of repentance, and those of today can do no better.

Brother June Hartfield has done fine work in a difficult field. He went in the face of indifference and opposition, and because of love to God secured subscriptions from individuals in a number of churches where the churches themselves refused to organize. May the Lord richly reward him.

Those in this country who have exalted Mr. J. H. Shakespeare as the leading light among English Baptists will probably have a nauseating spoonful to swallow in his recent statement that the only way in which reunion can be brought about is upon the basis of Episcopacy and the brining of the Free Churches with wealth of their fellowship and their labor through the gates of the United Church.

Mrs. M. J. Carter, whose husband is a student in the Fort Worth Seminary, has undergone two serious operations and is now recovering. She is grateful to God and the devout surgeon.

Brother T. H. Lee of Beach, writes that he believes his church will give as much in this campaign as they have given in fifty years before. This country church, far from the railroad has just begun and a new day is before them.

The churches in Kentucky, which gave to the campaign gave on an average \$10,000 each. But many have not yet reported. The same holds true in Mississippi and probably other states. If the churches which didn't contribute had given as much as those which did we would have gone to \$8,000,000.

Rev. T. J. Moore who has for several years been the efficient enlistment man in Southeast Mississippi, has accepted the call of the Wesson church, to give half his time there and half in churches nearby. This is a great field for service on account of young people, and Brother Moore will be equal to it.

Many churches are using the momentum acquired in the campaign to pay off old debts and add to the pastor's salary. Keep moving!

Pastor Wayne Allison reports that at Houston on Sunday night chairs had to be brought in to seat the people who overflowed the pews. This is something new in Houston.

The reports from the campaign over the South bring in many cases of Christian heroism. God is not unrighteous to forget this work and the love shown toward his name. Heb. 6:9.

We have seen reports of contributions from various colleges to the 75 Million Campaign, but we have seen nothing that approaches in liberality the subscriptions of more than \$11,000 by the students of Clarke College.

The friends of Mr. June Rushing, evangelistic singer, are congratulating him upon his recent marriage to Miss Flink of Virginia.

Holmes County "Over the Top" in the campaign and Durant church with quota of \$15,000 has gone over by \$1,575.50. This church begins at once to add another story to the Sunday school department and recover and remodel the main auditorium. Things are going apace with this church. The pastor and people are happy.

We are in receipt of a volume by Dr. I. M. Holdeman, pastor of the First Baptist church, New York, with the title, "Why I preach the Second Coming." It is well worth reading for it is an exceedingly important subject. All of it is interesting and we are glad to be in accord with much of it. We believe in the coming of the Lord and that he may come at any moment; but there is one thing in the writing and preaching of many who make a special study of this subject that troubles us. This is the fact that it leads to the violation of the ordinary rules of scripture interpretation. Much of this interpretation seems to us to be violently dislocated. The book is published by Revell and sells for \$1.00, plus postage.

*"Glory to God in the Highest,  
Peace on Earth and Good-will to men."*

*'Tis a mad old World,  
'Tis a sad old World,  
That Today is longing for Rest;  
And the Angels brought  
Just the One Best Thought,  
That will answer its yearning Quest:*

*Let us join then, Friend, and swell the Refrain,  
Till the old World's happy, and sweet, and sane.*

*Margaret McRae Lackey.*

*Christmas, Nineteen Nineteen.*

Brother P. C. Barnet, of Leake County, had organizers appointed in a number of Choctaw Indian churches. He says they are very responsive in spite of their poverty. One church has already sent in cards for \$309.00, and others are to be heard from.

Two little girls whisked into the station just before train time. The younger one was as frisky and charming as a kitten. They were evidently glad they were alive and going somewhere. Was it to see about Santa Claus or to visit grandma? "Yes, we are going to grandmother's." Aren't you afraid to go alone? "No," the younger replied, "I am five years old! But mamma told me to say to the conductor, I'm just four, tchee hee, cause we haven't got but twenty-five cents." And then there came a vision of whited sepulchers, and the words of holy writ, "They go astray from their mother's womb speaking lies." Behold, I was shapen in iniquity, and in sin did my mother conceive me." Mothers, do you remember He says, "Thou desirest truth in the inward parts." In the twentieth century it is still true. The heart of man is deceitful above all things and desperately wicked. Well and truly do we need to pray, "Wash me thoroughly from mine iniquity and cleanse me from my sin."



## TOURING THE ITALIAN MISSIONS

(J. F. Love, Cor. Sec'y.)

Our first point of contact with Italy was at Genoa. We came from Paris via Mondmae, cutting through a snowstorm in the Alps. The train was not heated and we were compelled to sit up at night, but we enjoyed the trip and are still in commission. The hotel from which this is written in Milan is without heat although we are about as far north as the northernmost part of the State of Maine.

We started the day without bread. No butter has been available at any hotel or restaurant in Italy. We got used to living without sugar before we got to Italy. Our morning cup of coffee kept us in good condition for the morning's work, and we found ourselves at Pastor Teubel's home at 1 o'clock where a delightful meal was spread by his charming wife and her mother.

From Genoa, where we have no Baptist church, we visited Pastor Standanini and his church at Sanpierrezena. This church has 29 members, and several who are being instructed for baptism. Pastor Standanini is an ex-priest, a man of character and influence. He believes in the gospel as the power of God and a pure Christian doctrine as the hope of Italy. He has done fine work among the soldiers during the war. Many Bibles, Testaments and tracts have been put in circulation—precious seed scattered unto future harvest.

Another point visited from Genoa was Chiavari. Pastor E. Luginbuhl, a young man, is building securely here with prospects of fulfilled hopes in the years which are ahead. In this town of 14,000 population are 288 Roman Catholic priests. The government feeds the priests in Italy, or I fancy, with the present scarcity of food, the town would manage to get along with a smaller number or put some of these at productive labor.

Coming to Milan yesterday, we have had a delightful service with Pastor Teubel's flock. Brother Teubel, a Bohemian who was educated in our theological schools at Rome; had married a charming wife, and is doing fine work in this the second city of Italy. He speaks fluently a half dozen languages and uses all these tongues to proclaim the faith of the New Testament. There is in this city much wealth, rich treasurers of art and strong political currents meet here. The Baptist church has in its membership some of the finest examples that we have seen of Italian Christianity. We have not anywhere been more encouraged to press steadily on with the work in Italy than we have here as we have visited some of those who give evidence of an evangelistic passion which has not in every case been observable. One member, a merchant whom we visited, Brother Angelo Messa, has his dry-goods store placarded with gospel matters, and slips Christian tracts into the packages which his customers take away, besides witnessing for Christ publicly and privately.

Dr. Whittinghill came on from Rome to meet us in Genoa and adds much to our prog from the tour of the mission stations. Dr. Gill has been compelled to tarry at Genoa in the hope of locating four valises which we checked from Paris a week ago but concerning which have been unable to learn anything.

## RELIGIOUS JOURNALISM

(Ben Cox)

It occurs to me that religious people are very far behind in their estimate of the place and power and possibilities of religious journalism. The journals we have have accomplished vast good, but as I see it, a much wider field is before us than we have entered hitherto. A consecrated, efficient and very intelligent young woman expressed to me her aspirations recently to give her life to religious journalism. At the same time she expressed her very deep disappointment because of the fact that our Christian institutions of learning provide no facilities for such training. The conversation with the young

lady opened my eyes as never before to the possibilities and importance of this question, and I venture to how out these few remarks as a suggestion, that our college, schools and seminaries might perhaps do well to have in mind the giving of more attention in the future to a matter of so great importance and such tremendous opportunities.

Central Baptist Church, Memphis, Tenn.

## WHAT THE 75 MILLION CAMPAIGN HAS DEMONSTRATED

(J. E. Dillard)

There are some things about the Baptists that we have known all along. They are an independent bunch, liberty loving and positive in convictions. They will brook no human authority, recognize no order of ministers, subscribe to no man-made creeds and recognize no assessments. They claim to be loyal to Christ as the only and supreme authority in all religious matters and to the New Testament as the expression of His will. They believe in the competency of the soul in religion and will let nothing or nobody—priest, saint, angel, creed or ordinance come between the soul and its Maker. They insist that every individual shall read and interpret the Bible for himself and follow its teachings as the individual understands them.

The distinguishing mark of a Baptist Church is not baptism by immersion. Greek, Mormons and Disciples do this. Neither is it Congregational church government—others have this. But it is the greatest possible liberty for every individual under Christ.

Every Baptist Church is an independent organization, self-governing and self-directing. Each individual member has the same rights and powers in the church. These churches unite in associations and conventions to more effectively do their common work, but no organization has any power over the local churches, except the power of advice. The local church is the final court of earthly appeal; to it all members and pastors must answer. A majority rules.

Can such a group of churches get together on a great program? Can millions of people holding such views unite in a truly great work? A man of great wealth and influence said to me recently in New York: "You can never do it, you haven't the organization." I replied, "We shall see." The result of the campaign has showed us that Baptists can get together and work together and yet maintain their individual freedom.

The campaign has shown us that Baptists can get as enthusiastic over works as they have always been over doctrine. No one ever heard of a Baptist that couldn't argue for his doctrines and give a "Thus saith the Lord" for every doctrine he holds; but many of them have been very indifferent about turning loose their cash. It can no longer be said that Baptists are stingy. A member of my church who is good at figures, said to me that the subscription on last Sunday of more than \$200,000.00 for missions and benevolences represents about 65 percent of the tithe of the income of our membership.

The campaign has shown that Baptists will respect and follow their leaders when they believe these leaders are in the right. They look upon their leaders as the servants of Christ and the Churches; but they will never acknowledge these leaders as masters. One is Master even Christ and all are brethren.

The campaign has shown who the workers are and who are the shirkers—though of course there are many good people who will subscribe yet, various reasons have kept some away and caused others to delay but when all the subscriptions are in you will be able to tell who are taking their religion seriously and who are only nominally Christians.

The campaign has shown us what a noble, self-sacrificing lot of men the preachers are. They practice what they preach. Every pastor in Birmingham is a tither and many of them subscribed more than one tenth of their entire

salary to this great campaign fund. The churches must appreciate these men of God and ought to express their appreciation in a substantial way.

The final thing that impresses me about the campaign is the value of a great propaganda—getting all the people to work together at the same time on the same thing, thus bringing business methods into religious work.

We are confidently looking forward to a great spiritual revival. We see now what Southern Baptists can do when they try. We are expecting 2,500,000 conversions in our churches in the next five years, and if we will work as hard to win the lost and indifferent as we have worked to raise the 75 million dollars, we will get them. God is always ready.

## BAPTIST STUDENT MISSIONARY CONVENTION.

The 75,000,000 drive was a glorious success. This money, however, cannot win a lost world to Jesus Christ. We must have efficient and consecrated young men and women through whom this money can function if the complex problems now facing the world are to be solved. The interest taken by our student bodies in the recent drive reveals the fact that they are ready to throw themselves into an aggressive denominational program. Thousand of Baptist students have, during recent months, found their place in God's plan for world redemption. It is the policy of the Baptist Student Missionary Movement to organize all Baptist students, who are volunteers for home and foreign missions, into Volunteer Bands. In a number of State Normals, Universities and Baptist colleges such bands are a vital part of the religious life of the school.

In addition to the work in the local school state organizations for Baptist students are being perfected. The convention for the Baptist students of Mississippi will be held in the Mississippi Woman's College, Hattiesburg, January 16-18. The college will provide free entertainment for all young lady delegates and the Baptists of Hattiesburg will entertain the young men on the Harvard plan. It is urged that all Baptist schools and groups of Baptist students in state schools be well represented.

The program will be announced later.

A. L. AULICK,  
Educational Secretary,  
Baptist Student Missionary Movement.

## HOW TO SETTLE THE EASTERN QUESTION.

(Rev. George F. Pentecost, D.D.)

I was in China soon after the Boxer rebellion. My commission from our Foreign Board directed me to visit some of our mission stations in the interior which had suffered from the Boxers. I was in Peking, and planned to go into the interior to visit our mission at "Pouting-Foo," where those devoted missionaries, Mr. and Mrs. Simcox, had been murdered. The only way I could reach that station was by a Peking cart. Now, if you do not know what a Peking cart is, I will tell you. It is a two-wheeled covered vehicle, drawn either by an ox or a donkey. It has no springs, and, if you are a "superior" person, the wheels of it are ornamented with knobs on the tires, so that you may bump along. There are no seats in the cart; but sometimes there is a bed of rice straw. You must either sit "tailor fashion" or lie down. You may be surprised to know that after some miles on my journey I had fallen asleep and was awakened, not by the jostling of the cart, but by the fact that the cart had come to a sudden stop. Looking out of the rear end of the cart to ascertain the reason for this stop, I found a little group of Chinamen talking with my carrier. I asked him what the trouble was, and he simply stared at me. I said to him, "Go on," but it made no impression on him; and, in the meantime, the little crowd was increasing, and the driver was pointing to me, and then away in a certain direction. Presently I came to the conclusion that he had either lost his way or was playing some trick upon me. As I could not understand his Chinese

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and he could not understand my English, we did not get far on in our argument. I kept saying, "Pouting-Foo," but most likely I did not properly pronounce the name of the station to which I was to go. In the meantime the crowd was increasing about me, and the chatter of the people intensifying. I finally pulled out my watch to indicate that time was passing and I wanted to get to Pout-Foo. No impression was made upon the driver or the momentarily increasing crowd of apparently curious people. I began to think that I was in for some trouble, and possibly myself might be "boxed," as the antipathy of the people against all "foreign devils" had not entirely been allayed.

Just then there came stalking down the village a large Chinaman dressed, of course, in native costume, but carrying an air of command and authority about him which indicated that he was a leader. I said to myself, "Here comes the leader. Now I will soon know my fate." Meanwhile, the "talkee" went on. My one contribution to the hubbub was to point to the cart and exclaim "Pouting-Foo." By this time the big leader had pressed his way through the crowd of perhaps fifty men, and coming close up to me, he pointed his finger at me as though it were a gun, and said, in fairly good "American": "Loo Melican man?"

To which I replied: "Yes, I am an American man."

Pointing with his finger to his breast, and with a Chinese smile upon his face, he exclaimed with some pride of tone in his voice: "I Melican man." Reaching out my hand to him, I exclaimed: "How do you do. I was never in my life so glad to see a countryman of mine!"

Then, drawing back a pace, he again pointed his finger at me, and asked: "Loo Jesus man?"

"Yes," I replied, "I am a Jesus man."

"I Jesus man," said my friend, with some pride in his voice, and again tapping himself on his breast: "I help you. Where want go?"

I told him my mission. He turned to the crowd of surrounding people and apparently explained to them who and what I was, and that my driver had lost his way, or for some other reason had brought my journey to a halt. Then, turning to the driver, with a tone of command which was unmistakable, and pointing his hand in a certain direction, simply uttered one word: "Pouting-Foo."

Whereupon my driver took up his position on the front of the cart and we proceeded on our way to my destination.

It would seem that my "Melican-Jesus-man" was a Chinaman who had spent some years in San Francisco, where he had been converted. He had returned to his own country, an "American-Chinese-Jesus-man." Here was a new bond between the Orient and the Occident. Race antagonism was abolished between him and me; there was neither Chinese nor American, but one in Christ Jesus. After all, it will be the gospel rather than diplomacy that in the end will settle all disputes and bring all the people of all races into one common brotherhood in Christ. This is the work of both home and foreign missions.—The Presbyterian.

Mrs. Ida Palmer reports a great day at Line Creek, Scott County. They sang and prayed and had a talk by Mr. Guy Winstead, whom the church recently licensed to preach and who was a soldier in France. After dinner on the ground the people opened their hearts and their pocket-books and gave over \$3000 which was fifty per cent more than their quota. Of this amount \$581.78 was cash. This is a great report for one of our country churches and the people are happy.

Pastor Farrow, of Amory, is rejoicing in the completion of their new church house which would now cost \$50,000. This was done along with going over their quota by \$10,000 and adding \$500 to pastor's salary.

### "I'VE BEEN STINGY 'BOUT RELIGION."

(Captain Oliver P. M. Squires, U. S. Army, Professor of Military Science at Bethel College, Russellville, Ky.)

I've been a member of the church nigh-on to forty year—  
And have always done my duty as it did to me appear;

I have tried to be a Christian like I wanted folks to know,  
That I followed in his footsteps—just where He'd have me go.

But today I got to thinkin'—when discussin' That Campaign—  
Somethin' up an' hit me sudden like—I saw things mighty plain;

For compared with other kinds of things—I felt guilty when I thought—  
What I'd laid out on religion was a lot less than than I ought.

I've been ev'ry thing but preacher—I'm a Baptist thru and thru—  
And without the church, Ah brethren, I don't know what I'd do;

I have gotten all the benefits—it is there I've sung and prayed—  
But considerin' all these blessin's, what a little I have paid!

I've been wrong—that's sure as shootin'—but I saw my duty plain.

'Twas like being re-converted when I boosted That Campaign;

I had the money in the bank—and there's thousands more like me—

Who've been stingy 'bout religion—I reckon thoughtlessly.

But I signed that paper, Brother, and I made them figgers shine—

For somethin' sort o' told me all that money wasn't mine;

I didn't want to have it said that all I did was save,

So I fin'ly paid it in a lump—to the Lord, His share I gave.

Let's do our duty, Baptists, and we'll make our church worth while—

And give it a chance to do its work in regular Christian style;

Let us set a higher standard by puttin' it on its feet—

Let's go over the top a-singin' and make that job complete.

We will put it where our children and our children's children too,

Can have all such advantages that of course we never knew;

Fix up all the missions—and the preachers, let them preach,

Let 'em go out long the highways and let 'em the heathen teach.

Provide for all the veterans—give 'em rest in their old age—

For they've spent their lives a-toilin' at 'bout half a common wage;

Money can be no better spent than t'wards this worthy goal,

"Man needs but little here below," but to give does help the soul.

It's a business proposition—if religion's a success—

Those who can must keep it goin'—those who can't and in distress

Can read then of the blessin's that the abler can afford,

And great will be the dividends—but greater the reward.

New Prospect Church in Lincoln County, of which Brother G. E. Darling is pastor, had a quota of \$2,250 and reached \$6,307. Somebody must have been at work down there.

### "LET ME OFF TONIGHT."

Dr. George W. Truett in his book, "A Quest for Souls," tells the following story:

May I tell you the saddest memory out of my young manhood? It comes to me now on the wings of recollection. It has come to me a thousand times. I had just found Christ, as I was turning into young manhood. I knew very little about Him. All I knew was that I had decided for Him. I did not know how to talk to anybody else. The earnest, faithful preacher—genuine to the depths of his heart, sincere as the sunlight, true as truth itself, as every preacher ought to be—spoke to the boys at the school and groups of them made their decision for Christ. Next to the last night of the meeting had come. I sat beside my desk-mate. He had not yet decided for Christ. I could no longer be silent, and so I bent over him and said: "Jim, you go. All is at stake, Jim. You make your surrender. I don't know how to talk to you, Jim, only I would have you go." He looked earnestly into my face and said: "Let me off tonight, George; and if you will let me off tonight I promise you that, if I feel like this tomorrow night, I will certainly go. Let me off for tonight." I said: "Jim, your issue is not with me, nor is your issue with that preacher who is preaching. Your issue is with Christ, who died for you. He has spoken to you: He has made you serious. He calls you. Make your surrender to Him, and make it now, while you can." He put his face down in his hands, and was moved with deepest emotion and I bent over him again, and made a second effort. I said: "Jim, if you will make your surrender to Christ, and go down the aisle to the minister, I will walk with you. Won't you do it tonight?" And then resolutely he summoned himself up and looking into my face with purpose in his eye and in his words, and said: "Not tonight. If I feel like this tomorrow night, I will go, but I will not go tonight."

Oh I wish I could leave the rest untold, but the story would not be done. When the next night came he was not there. And then the meeting ended, and the second day came, and the school, but he was not there. Nobody knew why. And the third day and nobody knew why, and the fourth day; and I said: "I will go by his home to find out why." The mother met me at the door and said: "Why, didn't you know? He came home from the meeting the other night, and before the night was gone he was stricken with dreadful pneumonia. Oh, he is sick, sir; too sick to see you." I went around the fifth day, and he was worse. I went around the sixth day, and the mother's eyes were red from weeping, and she said: "We have little hope, sir." I went around the seventh day, and I said: "Let me stay. Maybe I have not done my duty. Let me stay with him."

Oh, that long-drawn-out and never-to-be-forgotten night! Midnight came, and he stirred uneasily there in his bed, and pulled nervously at the coverings that wrapped his bed. Then he began to talk, and we all bent our ears to catch what he said: "Not tonight, George! Let me off tonight. I promise if you let me off tonight I will settle this tomorrow night. I will settle this tomorrow night, if you will let me off tonight, but I am not going tonight. I am not going tonight, and you needn't talk further. I will settle it tomorrow night, if I feel like this, but I am not going tonight." In another hour or two the spirit took its flight. Oh, the tragedy, the tragedy of a man dying like that! My brother men, I tell you, men ought not to die like that!—Florida Baptist Witness.

The church at Clinton had what most any church would have thought a heavy apportionment, \$20,000, but they were not satisfied with it, proceeded to run the figures up. At last report they stood at \$31,018.50. They have given largely on faith in God and the future.



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## EDITORIAL.

### THE EVANGELISTIC NOTE

To be sure the gospel includes the whole work and ministry of grace of every sort in the world, but when people speak of evangelism they have in mind the effort, by witnessing to Jesus, to lead men to a personal acceptance of him as Savior, that is the salvation of the soul from the guilt and thalldom of sin. The work of Christ includes personal service, social service, educational and benevolent efforts. But the first note of the gospel is that which calls men to repentance toward God and faith in the Lord Jesus Christ. The judgement of Christians is not in error when they speak of this as the gospel paramount, and to them this is the evangelistic note.

If any argument is necessary to justify this, it will be sufficient to refer to the ministry of John the Baptist. His preaching is said to be "the beginning of the gospel of Jesus Christ." (Mark 1:1-4). John did no miracle; he never looked after sick people, his teaching was simple; he had but one message, "repent for the kingdom of heaven is at hand;" he established no institutions, not even a church; he didn't concern himself about politics or social questions, or economics. His business was to preach and baptize and make ready a people for the Lord. This is not to exclude all these things from the ministry of Christians today, nor to disparage them, but it is to show them where to begin. John the Baptist did not do all the things that Christians ought to do today. But Christians today must make sure that they do what John the Baptist did. And they must be sure to make that the first and strongest note in all their ministry.

There is the constant tendency to lose or lessen the evangelistic note in our Christian work. Many a church has lost its passion for souls and is addressing itself to the impossible task of holding together and taking care of itself. An old maid said an old bachelor is one who lives alone with the one he loves best. This sizes up the condition of a church which is merely maintaining its own existence. The church which does not identify itself with the mission of the Master who came to seek and save the lost has missed the way and has no reason to continue its existence unless it recovers his purpose. All its "worship," or "services" or its mission contributions are mere camouflage.

What is true of the church is true of the individuals and of all our institutions and boards. If you are not moved with compassion for the lost, if you do not seek their salvation, your own soul is dead. The first and surest evidence that you are saved is to be able to follow Paul's statement of assurance, "I am persuaded that nothing shall separate us from the love of Christ," with the heart cry which immediately

follows, "I have great grief and unceasing pain in my heart for my kinsmen."

It is easy for us to allow this concern for the lost and effort in their behalf to be supplanted by institutional or social work. The only fire that keeps the great machinery of our boards at work is the evangelistic fire. If that is lacking there is no great motive. If the evangelistic note is lacking the chief, chord has been lost from our chorus. There can be no true note without it. Our agencies for doing good must preserve this or else the music will soon be mute. Every Baptist institution ought to be a soul saving agency. The soul life comes near being the sole life. The power of the age to come must be stronger than this present age. The life in Christ is the true Christian life.

### HIS WITNESS AND OURS

John in his gospel is fond of using the words witness and testimony, really the same word. With him faith is based on evidence and is the result of credible and sufficient testimony. At the conclusion of the gospel he says, "These things are written that ye may believe that Jesus is the Christ the Son of God, and that believing ye may have life in his name."

He begins by introducing John the Baptist: "There came a man, sent from God, whose name was John. The same came for witness, that he might bear witness of him, that all men might believe through him." Again, "John beareth witness of him and crieth, saying: 'This was he of whom I said, he that cometh after me is become before me: for he was before me.'" Jno. 1:15.

Other witnesses are also spoken of. "The Father which sent me, he beareth witness of me." The testimony of the Old Testament is introduced: "Ye search the Scriptures for in them ye think ye have eternal life; and they are they which bear witness of me."

But Jesus' best witness is himself. Not in the sense that he tells the people who he is, but in the sense that he is the true revealer of God. He bears the best witness to his divine origin, nature and commission by declaring things about God which the world needed to know and which he alone could make known. "No man hath seen God at any time. The only begotten Son who is in the bosom of the Father he hath declared him," giving a true interpretation of God. He says, "If I bear witness of myself my witness is not true." If he had talked about himself or sought to put himself on exhibition even to demonstrate his own divinity, it would have been a perversion of his mission and a misuse of his testimony. The best testimony to himself is that he refused to speak of himself. That would have been un-Christ-like and ungodlike to demonstrate that he was the Son of God by turning stones into bread or casting himself down unhurt from the pinnacle of the temple. And at the close of his ministry he preserved the same silence concerning himself, for when his assailants said, "Tell us plainly if thou art the Christ," he did not answer them as they demanded. All through his ministry he said to the disciples "Tell no man that I am the Christ." His witness was of the reality, the nature and purpose of God. And this was the best evidence of his true Messiahship and Sonship.

The witness of the disciple, our witness, spoken of in the title of this article, is of two kinds. It is inward and outward. That is first of all we discover for ourselves the truth which Jesus proclaimed and then we become witnesses to others. Don't pass over the first as unimportant. Without it the second is impossible and would be futile if undertaken. Read what John says: "He that hath received his witness hath set his seal to this, that God is true." This is the only way that we can have absolute assurance in the things of God. People will even doubt his existence, doubt his goodness or wisdom or righteousness. But no man who has received the witness of Christ has doubts any longer. It is not strange that men who reject Christ come to be

practically and often openly atheists. Most Jews in this country have no knowledge of God, acknowledge no relationship or obligation to him and have thrown all religious beliefs to the wind.

On the other hand "he that hath received His witness hath the unreserved inward conviction, a spiritual demonstration, that God is true. He has set his seal to this: that is he puts the impress on it with all the strength of his faith and hope. He is committed to it flatly, finally and eternally. To him the truth of God is a matter of experience as real and assured as any matter of the outward and visible world. He can no more question it than he can question the weight of his body, the movement of his hands and his feet.

The meaning of the passage may be made more clear by comparing it with one or two others. Paul says, "How many soever be the promises of God, in Christ is the yea, wherefore through him also is our amen." That is they have been proven true in our experience and our hearts pronounce the amen when they are spoken. Again he says, "The testimony of Christ was confirmed in you." That is what Jesus said was true we have found just like he said; it was fulfilled in us.

John concludes his first epistle by saying: "We know that the Son of God is come; and hath given us an understanding, that we know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

### THE GREATEST FAITH

Here was a man who surprised Jesus with the clearness and strength of his faith. He was of an alien race and was supposed to have but little knowledge of the true religion, for he was an officer in the Roman army, a centurion.

He had a servant who was sick with palsy, " grievously tormented " and " at the point of death. " He and Jesus lived in the same city, but probably had not met as Jesus was not much at home and his work was altogether with Jews. The centurion must have known something about Jesus' work and been deeply impressed with it. But had had no occasion before this to seek his help. Now he is in trouble. His servant was very dear to him, not simply as a valuable possession but he had come to love him personally. Such a relation between slave and master has been often known. Jesus comes back to Capernaum after a mission through the villages and the centurion hears of his return. He solicits and receives the assistance of influential Jews, " elders, " who intercede for him. They do it willingly, zealously, for they say he loveth our nation and hath built us a synaoggue.

Jesus readily responds to their solicitation and starts for the place of sorrow. The centurion is confused and overcome by the sense of his own unworthiness as he hears that Jesus is coming. He sends a messenger, saying: " Lord trouble not thyself; for I am not worthy that thou shouldst come under my roof: wherefore neither thought I myself worthy to come to thee, but say the word and my servant shall be healed. " Then he shows that he knows how to appreciate authority, being himself a soldier. Then Jesus pronounces this the greatest faith he had seen anywhere, greater than he had seen among the Lord's chosen people.

The faith of a man who could draw this observation from Jesus is worthy of closer study. What quality in his faith gave it this preeminence? It is not a mere study, it is our example. In the first place, that is the best faith which gets the right view of Christ. So often we think of faith as simply strong expectation of receiving something from God for ourselves. It does not begin here. It must have a better foundation and root if it is to be strong and vigorous. It must be a clear vision of God and a proper valuation and apprehension of Christ. No little estimate of Jesus or appreciation of his person, position or worth can support a virile faith. The Jews never understood Jesus. Even his disciples had great difficulty in doing so. Their conception of the

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If you wish a stronger faith, seek a better and truer knowledge of God and of his Son Jesus Christ. Faith comes not by coaxing, nor by compulsion, but by a true vision of God in Christ. So far from faith being a substitute for knowledge or antagonistic to it. It is based upon knowledge of a person who is worthy of confidence. The more you know of God, the more will your faith grow. Your knowledge of him comes from acquaintance with his word and experience with him in your daily life.

This centurion's faith had already found expression in other ways than expectation of help in an emergency. He had shown love to the people, and he had been generous and wise in giving. He had built a synagogue for their worship. Faith that serves others will serve us in an emergency. A faith that never gives will not be operative to our benefit in a time of crisis. A faith that works for the good of others will work well when we ourselves get into trouble.

Dr. A. T. Robertson has a very serious and sensible article in the Biblical Recorder on the Sunday School versus the Church, from which we clip the following:

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#### HOSPITAL SERVICE

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It is well for everybody to realize that hospitals are ever working, as earnestly and as intelligently as they know, at the problems of bringing relief to the suffering and healing to the diseased. It is remarkable how much God has stored away in nature on that subject for man's discovery and use.

The most important person in any hospital is the patient. Everybody else is there to serve him. This constitutes hospital service.

Three features enter into this service: Make and keep the patient as comfortable and content as possible; find out what is the matter with him; apply the best remedies in the best possible way.

In the first item is embraced good hospital equipment, skilled nursing, and cheerful surroundings.

The time was when the physician looked at the tongue, felt the pulse and prescribed, or operated. Not so in the hospital service of today. The best institutions make provision for and demand that physicians and surgeons who practice there shall know what ails the patient and what complications there are, before prescribing or operating. A first class laboratory makes tests of blood and all secretions and excretions, X-Ray pictures are made if necessary, and the patient kept under observation long enough to banish all doubt. It is often very trying on the patient and friends that nothing seemingly is being done for weary days but wait on the bed in the hospital. The lives of patients have been lost because such careful observation and research was not made. Others have gone safely through to recovery because a thorough diagnosis was made and remedies applied before the operation. Then complete records are made and kept on file for reference, in case the patient must be treated again.

In the application of the means in hand for the relief of the suffering and the saving of life a first class hospital proposes to furnish the best surrounding and equipment, so that first-class surgeons and physicians may do their best service. In operating rooms and bed rooms it is the purpose and effort to eliminate every chance

for infection or contagion, to have only skilled physicians, surgeons and nurses who will apply the best that the Art of Healing knows. The per cent of prompt and happy recovery in hospital service today is marvelous.

Hospital service for the sick and suffering stands in marked contrast with home service in the sick room. This fact is sometimes a shock to friends and loved ones. A patient is brought to the hospital for hospital service because it is believed to be better than home service. Oftener than otherwise the superiority is seen and appreciated. Recently a lady came who had suffered much at home. She was kept waiting for days, under observation; by and by, kept in bed with only simple remedial appliances, she was comfortable and happy over her improvement. Another said only today "I am glad I am here rather than at home." He is in casts which must remain for a long period.

People are paying for hospital treatment, yet often feel aggrieved that they are not permitted to apply home methods at the same time. Of course it is more for the sake of the friends than for the patient to let visitors in to see the very sick, to let extra and unnecessary people be in the room or spend the night. The hospital has the patients welfare in mind, and everything and everybody is made to conform to that. Along with these conditions for the patient's recovery, the remedies are applied faithfully, he is kept in bed as long as necessary, diet is carefully looked after and surroundings made bright and comfortable.

In our hospital the denomination has thought it worth while to have a pastor, who tries to answer the spiritual demands of all who come and minister encouragement and cheer as the patients wait upon their beds. And it is a field of many opportunities.

M. D. JEFFRIES.

Baptist Memorial Hospital, Memphis, Tenn.

For one week the Baptist Standard of Texas published a daily edition of 40,000 to keep the subscribers in touch with the progress of the campaign during Victory Week. This is an enterprise worthy of the highest appreciation.



Here is a picture of our Mississippi Missionary, Miss Elizabeth Kethley, who is working among the children in China. She thinks boys are pretty much the same the world over. We need a hundred more like her to work among the thousands who may be led to know the Lord. For this cut we are indebted to the Home and Foreign Field, which recently had a good account of the work Miss Kethley is doing on the other side. May the Lord make her rich in grace and joyful in service.



# The Baptist Record

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## EDITORIAL.

### THE EVANGELISTIC NOTE

To be sure the gospel includes the whole work and ministry of grace of every sort in the world, but when people speak of evangelism they have in mind the effort, by witnessing to Jesus, to lead men to a personal acceptance of him as Savior, that is the salvation of the soul from the guilt and thalldom of sin. The work of Christ includes personal service, social service, educational and benevolent efforts. But the first note of the gospel is that which calls men to repentance toward God and faith in the Lord Jesus Christ. The judgement of Christians is not in error when they speak of this as the gospel paramount, and to them this is the evangelistic note.

If any argument is necessary to justify this, it will be sufficient to refer to the ministry of John the Baptist. His preaching is said to be "the beginning of the gospel of Jesus Christ." (Mark 1:1-4). John did no miracle; he never looked after sick people, his teaching was simple; he had but one message, "repent for the kingdom of heaven is at hand;" he established no institutions, not even a church; he didn't concern himself about politics or social questions, or economics. His business was to preach and baptize and make ready a people for the Lord. This is not to exclude all these things from the ministry of Christians today, nor to disparage them, but it is to show them where to begin. John the Baptist did not do all the things that Christians ought to do today. But Christians today must make sure that they do what John the Baptist did. And they must be sure to make that the first and strongest note in all their ministry.

There is the constant tendency to lose or lessen the evangelistic note in our Christian work. Many a church has lost its passion for souls and is addressing itself to the impossible task of holding together and taking care of itself. An old maid said an old bachelor is one who lives alone with the one he loves best. This sizes up the condition of a church which is merely maintaining its own existence. The church which does not identify itself with the mission of the Master who came to seek and save the lost has missed the way and has no reason to continue its existence unless it recovers his purpose. All its "worship," or "services" or its mission contributions are mere camouflage.

What is true of the church is true of the individuals and of all our institutions and boards. If you are not moved with compassion for the lost, if you do not seek their salvation, your own soul is dead. The first and surest evidence that you are saved is to be able to follow Paul's statement of assurance, "I am persuaded that nothing shall separate us from the love of Christ," with the heart cry which immediately

follows, "I have great grief and unceasing pain in my heart for my kinsmen."

It is easy for us to allow this concern for the lost and effort in their behalf to be supplanted by institutional or social work. The only fire that keeps the great machinery of our boards at work is the evangelistic fire. If that is lacking there is no great motive. If the evangelistic note is lacking the chief chord has been lost from our chorus. There can be no true note without it. Our agencies for doing good must preserve this or else the music will soon be mute. Every Baptist institution ought to be a soul saving agency. The soul life comes near being the sole life. The power of the age to come must be stronger than this present age. The life in Christ is the true Christian life.

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Three features enter into this service: Make and keep the patient as comfortable and content as possible; find out what is the matter with him; apply the best remedies in the best possible way.

In the first item is embraced good hospital equipment, skilled nursing, and cheerful surroundings.

The time was when the physician looked at the tongue, felt the pulse and prescribed, or operated. Not so in the hospital service of today. The best institutions make provision for and demand that physicians and surgeons who practice there shall know what ails the patient and what complications there are, before prescribing or operating. A first class laboratory makes tests of blood and all secretions and excretions, X-Ray pictures are made if necessary, and the patient kept under observation long enough to banish all doubt. It is often very trying on the patient and friends that nothing seemingly is being done for weary days but wait on the bed in the hospital. The lives of patients have been lost because such careful observation and research was not made. Others have gone safely through to recovery because a thorough diagnosis was made and remedies applied before the operation. Then complete records are made and kept on file for reference, in case the patient must be treated again.

In the application of the means in hand for the relief of the suffering and the saving of life a first class hospital proposes to furnish the best surrounding and equipment, so that first-class surgeons and physicians may do their best service. In operating rooms and bed rooms it is the purpose and effort to eliminate every chance

for infection or contagion, to have only skilled physicians, surgeons and nurses who will apply the best that the Art of Healing knows. The per cent of prompt and happy recovery in hospital service today is marvelous.

Hospital service for the sick and suffering stands in marked contrast with home service in the sick room. This fact is sometimes a shock to friends and loved ones. A patient is brought to the hospital for hospital service because it is believed to be better than home service. Oftener than otherwise the superiority is seen and appreciated. Recently a lady came who had suffered much at home. She was kept waiting for days, under observation; by and by, kept in bed with only simple remedial appliances, she was comfortable and happy over her improvement. Another said only today "I am glad I am here rather than at home." He is in casts which must remain for a long period.

People are paying for hospital treatment, yet often feel aggrieved that they are not permitted to apply home methods at the same time. Of course it is more for the sake of the friends than for the patient to let visitors in to see the very sick, to let extra and unnecessary people be in the room or spend the night. The hospital has the patients welfare in mind, and everything and everybody is made to conform to that. Along with these conditions for the patient's recovery, the remedies are applied faithfully, he is kept in bed as long as necessary, diet is carefully looked after and surroundings made bright and comfortable.

In our hospital the denomination has thought it worth while to have a pastor, who tries to answer the spiritual demands of all who come and minister encouragement and cheer as the patients wait upon their beds. And it is a field of many opportunities.

M. D. JEFFRIES,

Baptist Memorial Hospital, Memphis, Tenn.

For one week the Baptist Standard of Texas published a daily edition of 40,000 to keep the subscribers in touch with the progress of the campaign during Victory Week. This is an enterprise worthy of the highest appreciation.



Here is a picture of our Mississippi Missionary, Miss Elizabeth Kethley, who is working among the children in China. She thinks boys are pretty much the same the world over. We need a hundred more like her to work among the thousands who may be led to know the Lord. For this cut we are indebted to the Home and Foreign Field, which recently had a good account of the work Miss Kethley is doing on the other side. May the Lord make her rich in grace and joyful in service.



## Department Baptist 75 Million Campaign

N. T. TULL, Director

### THE BUDGET AND THE 75 MILLION CAMPAIGN.

Our State Convention at its meeting in Columbus in 1916 adopted a five year program, one feature of which was the budget system. During the following year the budget plan was introduced among the churches and was discussed through the Baptist Record until the people became familiar with the meaning and purpose of the budget as a denominational program. During that year a few of the churches adopted the plan and proved its practical value. The two years, 1918 and 1919, furnished opportunity to test out the plan in a larger way. Practically all of the full time churches and a great many of the country churches have adopted the plan. The budget has brought a constant flow of funds to the Board office every month. Without putting on any special campaign for State Missions this past fall we received more than the amount called for in our State budget for State Missions.

Our Mississippi budget plan has now been merged into the 75 Million Campaign. The objects covered by the Campaign are the same as those included in our State budget. The fund created by the 75 Million Campaign is now our Mississippi budget fund. The same attention that has been given to developing our churches in giving through our budget plan will now be given to keeping up and enlarging the fund subscribed in the Campaign.

### CAMPAIGN REPORTS.

We are receiving in every mail great batches of duplicate pledge cards accompanied by the final reports of the churches. In making these re-

ports be sure that the report blank is carefully filled out and wrapped with the package containing the pledge cards. On receipt of these cards we check them carefully and place them in our permanent file for reference.

### RECORD BOOKS AND ENVELOPES.

The Sunday School Board of Nashville, Tenn., has prepared a special record book and contribution envelopes for handling the 75 Million fund. They have mailed out to every local church organizer in Mississippi leaflets advertising these supplies. We would urge that every church order the record book and a sufficient number of Million fund should be handled entirely separate envelopes to supply every subscriber. The 75 from the local church expenses.

### QUESTIONS AND ANSWERS.

This column in the Baptist Record will be open to questions and answers on the 75 Million Campaign. Any question of general interest will be answered through this column and all questions that simply apply to the local situation of any church will be answered by correspondence. No question intended to spring a controversy will be answered in this column. All controversies in reference to the 75 Million Campaign were definitely and emphatically answered when Mississippi heartily endorsed the Campaign and oversubscribed her quota. We have practically made it unanimous.

Any interesting incidents growing out of the Campaign will be gladly received and published in this column. Make such communications as brief as possible.

### THE INTERCHURCH WORLD MOVEMENT

(Victor I. Masters, Supt. Publicity)

It is interesting to note that other denominations besides the Baptists are having trouble with this Movement. In an editorial in which attention is called that the Interchurch Movement is requiring five percent of the budget of each denomination associated with it to run the super-machine which the Movement is setting up, The Presbyterian, of Philadelphia, says:

"From notices appearing in the prints, prominent persons are being sent out on the work of survey and education who are far removed from harmony with evangelical teachings. This is sure to be injurious. For ourselves, we believe that the whole church (sic) will soon return to its own courts and its own agencies."

The Presbyterian of the South, in stating its opposition to the trend of the Movement toward social service and industrial relations and such like, says:

"But for the fact that the church is mentioned we might imagine that we have been considering the platform of some political party. How the church is to put those principles into practice or upon what scriptural ground this action is to be based we are not told."

And here is a Northern Methodist paper that seems to have enough. It is the Eastern Methodist, and it speaks as follows:

"The less the Methodist Church has to do with this movement, the better. She has more than a plenty of her own matters on hand that demand the greatest wisdom and zeal that she can well administer. The movement is a great big, expensive and demoralizing machine, beyond the control of the churches, with an army of highly-paid officials who are a law unto themselves, while they arrogate to themselves authority with which they have never been legally invested."

Mr. John R. Mott, who is at the head of the International Y. M. C. A., and who is understood to have been the outstanding if not the

only man who counselled with President Wilson with the result that the great evangelical bodies of America were put into the hands of the Y. M. C. A. for their religious war service, though less than three per cent of the millions they gave were devoted to religious service—Mr. John R. Mott is chairman of the Executive Committee of this Interchurch Movement. Mr. Mott declares in the public prints and unquestionably believes that he is a friend to denominationalism, but Mr. Mott has the queerest way of being a leader in everything that pops up which has a definite slant towards the destruction of the denominations.

Everything that has come along under the guise of interdenominationalism has proposed a survey and went about getting it up. Not one of the inaugurators of the Union movement so far has ever done anything with the survey after they have made it. Their "findings" are excellent for publicity and newspaper purposes. They also have a helpful way, from the standpoint of the Union Movement, of suggesting that the denominations are moss-back and have failed on the job. The trouble with the surveyors is that they never, after making the survey, seem to do anything to cure the evils which their survey discovers.

Now the Interchurch Movement is proposing to do a super-survey. It has undertaken the ambitious task of making a survey of the entire world. Not content with the discoveries of religious needs, it is dealing with economic, industrial and social needs. It will have some big stuff to put across in the newspapers when it comes to reporting its "findings," but unfortunately for the Movement it will, in itself, have no religious passion adequate to remedy the lack which its experts shall find. Its passion is to rule, not to serve.

The various evangelical bodies, that are asked to pay five percent towards financing this super-organization, have been taking care of the spiritual lack in society, are doing it, and must con-

tinue to do it, if it is to be done. It is particularly unfit that the Interchurch Movement should get its support out the denominations for "finding" wherewith it seeks to show how greatly the denominations have failed to do all that needs to be done, even though the Movement itself has never done anything, and aside from the very denominations it is exploiting, bids fair to keep on the job of doing nothing.

Let it be distinctly understood that any Baptist who allows himself to be led into this movement, is doing it as an individual, and contrary to the expressed purpose and thought of his denomination. We predict that the Interchurch Movement, though it will unquestionably catch a few weak-kneed Baptists in the South, by its discourteous insistence after it has been politely told to let Baptists alone, will make for itself such a record among our people that they will be proof alike against its blandishments and its threats.

Dr. Gambrell is right: We are not at the end of this contest, but only at the beginning. It will be well for our Baptist people to get hold of that. The Interchurch Movement authorities have leased quarters for ten years for their headquarters office in New York. It is reliably stated that they are to pay for the lease during that period \$3,500,000.

This amount does not provide for any mission work, nor even for the liberal salaries of the large number of secretaries and sub-secretaries who will unquestionably be employed. It simply provides a place in which these gentlemen shall do their work as the would-be super-organization to direct the great evangelical bodies of America.

In the language of the street, \$350,000 a year is "some" office rent! Off hand I should say it is more than twice as much as all the Christian bodies in the South pay for their boards and other agencies! And all these are doing some good, not devoting themselves to meddling in others' business.

We predict for them the failure which they abundantly merit. But Southern Baptists will need to get posted on this movement. Do not fail to get that. We shall need to write much, and in our churches, associations and state meetings, to discuss it much. Outside of the advantage which shall come to Baptists from the increased denominational spirit and knowledge of the New Testament principles that will result from such discussion, I predict incidentally that the Interchurch Movement leaders will know more about Southern Baptists when they are through with this thing than they know now. There is room for them to increase such knowledge. What they do not know about Baptists now would fill a hundred big books.

Baptist Home Mission Rooms, Atlanta, Ga.

Dr. J. G. Dupree, one of the most versatile men of letters in Mississippi and one of the best teachers of language and mathematics our state has ever had, entered into rest on Nov. 28th. He taught for many years in Mississippi College and afterward at the University of Mississippi, from which he retired a few years ago on a Carnegie pension. Dr. Dupree was born in Noxubee county, about 75 years ago and had friends by the hundreds in every part of the state.

### SAVE YOUR UNSIGNED PLEDGE CARDS (T. J. Moon)

Save the cards and let the 75 Million Campaign fund treasurer in every church see to it that each new member, immediately upon joining be seen in person and his or her subscription secured. By doing this and each church holding an annual 75 Million Rally day for hearing treasurer's report, getting enlarged pledges from all who wish to enlarge according to enlarged income we will continue to swell the fund. So may it be.

Mr. Jack Scofield is open to engagements.



## BIBLE INSTITUTE AT ECRU.

The pastors of North Mississippi, used to have some intellectual and spiritual feasts in the Bible Institutes at Ecrú, Miss. They differed from our schools since established in that we took a special book of the Bible and gave portions of it to pastors to study and expound. Ecrú people enjoyed it and felt the benefit in both church and community, therefore they have invited us to hold another institute with them Jan. 27, 28 and 29, 1920. They asked Bro. H. G. West and myself to arrange a program and we got together and planned out a study of Romans, which follows. All of the pastors and other Baptist preachers of North East, Miss., are specially invited to attend and take part in the studies and discussions. Ecrú will entertain us free. Let us go and study God's word together.

## PROGRAM:

## TUESDAY THE 29TH.

- 8:30 to 9 A. M.—Devotional services.  
 9 to 10 A. M.—Romans 1: Revs. J. A. Rogers and W. L. Brown.  
 10 to 11 A. M.—Romans 2: Revs. J. E. Buchanan and W. B. May.  
 11 to 12 A. M.—Romans 3: Revs. R. A. Kimbrough and J. R. Russell.  
 1:30 to 2:30 P. M.—Romans 4: Revs. I. P. Randolph and J. R. Gullett.  
 7:30 P. M.—Sermon on Romans 6: Dr. W. T. Lowrey.

## WEDNESDAY THE 30TH.

- 8:30 to 9 A. M.—Devotional Services.  
 9 to 10:30 A. M.—Romans 7: Revs. J. R. Farrow and Chas. Nelson.  
 10:30 to 12 A. M.—Romans 8: Revs. J. F. Tull and S. V. Gullett.  
 1:30 to 3 P. M.—Romans 9: Res. T. A. J. Beasley and W. T. Darling.  
 7:30 P. M.—Expository Sermon on Romans 10: Dr. J. B. Lawrence.

## THURSDAY, THE 31ST.

- 8:30 to 9 A. M.—Devotional Services.  
 9 to 10:15 A. M.—Romans 12: J. A. Gaugh and Rev. Harvey Gray.  
 10:15 to 11 A. M.—Romans 12: Revs. J. A. Huffstatler and H. G. West.  
 11 to 12 A. M.—Expository Sermon on Romans 14: Dr. P. I. Lipsey.  
 1:30 to 2:15 P. M.—Romans 15: E. L. Wesson.

## COMMITTEE.

## MISSIONARY DIPLOMACY.

How far should we depend on human strategy and diplomacy for success in Christian work? Without doubt, much may be learned from every sphere of human experience that will be valuable in spiritual service, but is there not grave danger lest a desire to avoid conflict and to secure popular approval may lead to compromise, secrecy and a lowering of God's standards?

In some religious and missionary movements, the desire to develop a great organization overshadows the purpose to have the work marked by spiritual vitality. The effort to obtain the help of "big men," who are not spiritually-minded, leads to over emphasis on human resources and ideals. Christian workers have learned much from secular financial drives, but it is questionable whether God's cause has been helped by soliciting money from those who have no real sympathy with spiritual aims. The use of diplomacy in Christian work may prevent a fearless testimony, and lead to a secrecy which prevents large co-operation in prayer, in giving and in service. Tact is a valuable asset in Christian work, but when diplomacy obscures the truth, or takes the place of candor it becomes a liability. We cannot afford to hide our light under a bushel because of fear lest others may dislike the glare. At times camouflage has been used to avoid giving offense to opponents to mission work, but any subterfuge resorted to must bring discredit on the work of Christ.

It is well for us repeatedly to check up our methods and ideals with those of Christ and His

apostles in order that we may not be led astray in the adoption of unworthy tactics in Christian work. The early apostles, and those who have accomplished most for God in all ages, have depended on the power of God, the vitality of His truth, and the guidance of His Spirit to produce results. Jesus Christ did not place His hope for success on the size of His organization, on financial strength, or the worldly standing of His disciples. His apostles went fearlessly among His enemies and bore witness to the life, death and resurrection of the Son of God. They testified to His power to transform and save men from sin, and declared that nothing short of full surrender of Christ would bring salvation.

It would be strange indeed if we read in the early chapters of the Book of Acts that, when the chief priests and Sadducees objected to the preaching of the Gospel, the disciples had replied: "We are not seeking to proselyte, to win converts from Judaism to Christ, but we wish to improve the social conditions of Jerusalem, and would like to have your co-operation as Hebrew leaders." What would be our impression if, after the disciples were threatened for preaching in the temple, they had gone to their own company (Acts 4:23) and had prayed for tact and diplomacy in order that they might quiet the opposition of the Jews?

No, what we need today, in the face of all the opposition to the Gospel of Christ outside the Church, and the tendency to self-indulgence and compromise in the Church, is more Spirit-filled Christian witnesses whose strategy is that "they speak the Word of God with all boldness," and whose diplomacy is born of self-sacrificing love to Christ and to mankind.

It is Almighty God, the Maker of heaven and earth, Who is the chief factor in the work of winning men to Christ, and we may depend on Him to do His part. The nation may rage and the people imagine vain things; kings and rulers may gather together against the Lord, but God can disdain their plots, for they can do only whatever His hand and His counsel determine. How often has God "chosen the foolish things of the world to confound the wise, and the weak things of the world to confound the things that are mighty; and the things that are despised, yes, the things that are not to bring to nought the things that are,—that no flesh should glory in His Presence \* \* \* But of Him are we in Christ Jesus, who of God is made unto us wisdom and righteousness and sanctification and redemption; that, as it is written, He that glorieth let him glory in the Lord." (1 Cor. 1:17-31.)—Missionary Review.

## SPECIAL MID-WINTER COURSES

At Baptist Bible Institute, New Orleans, La.

There will be two special courses given at the Baptist Bible Institute January and February. First, Pastor's Bible Course, Jan. 6-23.

During these three weeks Dr. John T. Christian will lecture daily on the Book of Acts. Dr. Denham three hours a week on Ezekiel and Daniel. President DeMent three hours a week on the Book of Romans. In addition to these courses, all the regular classes of the institute are open to those who may desire to take them.

Second, Christian Workers' Course, Feb. 3-27.

During February we will have twenty lectures on Evangelism, ten by Dr. George H. Crutcher, the first half of the month, and ten by Dr. M. E. Dodd the last half. During the first two weeks there will be courses for Sunday School, B. Y. P. U. and W. M. U. Workers, and in addition to his daily lectures on Evangelism Dr. Dodd will preach each night in the Institute auditorium. We expect a gracious revival.

Dr. B. W. Spilman will lecture daily through the months on Principles and Methods of Teaching, and Dr. C. C. Carroll will give five lectures a week for four weeks on Fundamental Bible Doctrines. Dr. Denham will lecture three hours a week the last two weeks in February on Galatians and Ephesians. President DeMent will give

four lectures a week through the month on the Life of Christ.

Cost: Matriculation fee \$1.00 for each course. Fuel and lights at rate of \$2.00 per month. Board not more than \$5.00 per week. Be sure to bring bed covering, pillow cases, sheets, towels and toilet articles.

## THE MARCHING MEN.

(By Elizabeth Kendrick Holt.)

We watched them till they vanished,  
 The marching, marching men,  
 From home and hearthside banished  
 Till peace should come again:  
 The khaki men, the blue men,  
 The grim, the staunch, the true men,  
 The boys who were the new men,  
 The marching, marching men.

We saw them in our dreaming,  
 The marching, marching men;  
 We saw their colors gleaming,  
 We saw them charge again:  
 The sturdy men, the grave men,  
 The reckless men, the brave men,  
 The men who fought to save men,  
 The marching, marching men.

We saw them in our weeping,  
 The marching, marching men;  
 When heavy dawns came creeping,  
 When nights crept back again:  
 The lonesome men, the sad men,  
 The patient men, the glad men,  
 The cursing, fighting-mad men,  
 The marching, marching men!

We saw them home-returning,  
 The marching, marching men,  
 Where faithful home-fires burning  
 Were welcoming again:  
 The joyous men, the lame men,  
 The sightless men, the game men,  
 The same, yet not the same men,  
 The marching, marching men

We see them down the ages,  
 The marching, marching men;  
 On history's blood-stained pages  
 Their deeds shall live again:  
 Victorious and great men,  
 The pride-of-every-state men,  
 They march where glories wait men,  
 The marching, marching men!

—Reading, Mass

The trustees of the Mississippi Baptist Hospital on December 5th arranged to issue bonds to the amount of \$40,000 for increasing the capacity of the hospital. This was done because patients are now being continually turned away for lack of room. These bonds will be handled by the Citizens Bank and Trust Co., as trustee, will bear six percent interest payable semi-annually. They will run for five years and be in denominations of \$1,000. There will doubtless be good demand for these bonds and if any of the readers of the Record wish to buy they had better write promptly to Mr. Z. D. Davis the president of Capital National Bank.

Rev. Hendon M. Harris and his family, after spending a year in this country, which time he spent supplying the church at Clinton, and after spending a year in France working among the Chinese employed in the army, sails this month for China, where he will take up again the missionary work. He is himself enriched by the varied experiences of the two years and others are greatly helped by his labor among them. Many in Mississippi will follow him with deeper interest and pray the Father's blessing on him and his wife who shares his labor, and his children who grow up amid people of a strange tongue.

In the W. M. U. Convention in Georgia there were 747 delegates and 202 visitors.



## MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven. Vice Presidents—Mesdames A. K. Godbold, H. L. Martin, Wm. B. Jones, E. K. Lide, Jas. W. Champlin and R. L. Bunyard. Other Members Central Committee—Mesdames A. H. Longino, P. B. Bridges, McDonald Watkins, Rhoda Enoch, L. M. Hobbs, Miss Nell V. Bullock. Corresponding Secretary—Mrs. M. M. Lackey. Young Peoples' Leader and Recording Secretary—Miss Fannie Traylor. College Correspondent—Miss Mary Ratliff, Raymond. Training School Trustee—Mrs. J. L. Johnston, Hattiesburg. Margaret Fund Trustee—Mrs. W. J. Davis, Jackson. Personal Service Leader—Mrs. J. W. Farrell, Jackson. Editor W. M. U. Page—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

Dear Miss Lackey:

I have waited until the packing of our Frontier Missionary Box to write you about our associational meeting which convened in Cleveland on the 21st of October. The attendance was fine, considering that it rained almost the entire time, keeping many from the meeting who would have come in cars.

It was a real joy to have our president, Mrs. Aven with us. She was at her best in giving her most splendid address, which I wish I could tell you just how much we all enjoyed it. Some one remarked, "Why it was as good as any man could have done." I don't know whether Mrs. Aven would consider this a compliment or not, but that is the way it was intended. I trust that many that have not heard her will have the privilege. The whole day was full, the societies making final reports and also several County Field Workers, several new societies being organized during the year.

Since our last meeting two years ago, there have come to us some splendid women, among them being Mrs. S. A. Wilkinson, Mrs. Ammen and Mrs. Bacon. We rejoice to have them and others as co-workers. The work as a whole has made rapid strides, especially in the young people's work, that organization, going from five to ten, an increase of five. Oh this is not what it should be, but I want you to know we are growing some.

When we mentioned our frontier work and read the letter you should have seen the fine spirit throughout the planning of same. Each society gladly accepted their part. This sweet spirit and with the joy of meeting with such hospitable Christian people who took us into their homes, and used their cars rain or shine.

We all went our way rejoicing in that we were to meet in Moorehead Friday the 31st to pack the box for our missionary, which was a grand success in every way. There we were met (in rain) by the ladies and pastor who had prepared for us a feast of good things, all of which were thoroughly enjoyed, as some of us had gotten up before day to catch the train. This fellowship was sweet indeed. It was here that the pastor extended to us a cordial welcome, in behalf of the church and society, after which we went to work. I just wish you could have slipped in for awhile, for I know it would have made your heart glad. I would not undertake to tell you what was in that box, but can say everything. Everything that they will need for time to come. It was valued at \$731. We sent it by express to Rev. T. E. Graham, Clayton, New Mexico.

Oh it is glorious to do such work. We are all so happy that we had this privilege.

With talking some of the Campaign and singing the Campaign song, rejoicing that we too, had a part in this great work of raising "Millions for the Master," we went to our homes feeling it was good to be counted worthy to work in His vineyard.

MRS. M. F. DOUGHTY, Ass'n. Supt. Shaw, Miss.

## PROCEEDINGS OF CENTRAL COMMITTEE

The Semi-Annual Meeting of the Central Committee was held in the parlors of the First Baptist Church, Jackson, Mississippi, December 9, beginning at 10 a. m.

The president, Mrs. Aven, opened the meeting

by reading the 100th Psalm, with the first verse of the 95th, and the first of the 98th Psalms. The corresponding secretary led in a Thanksgiving prayer for the great victory won in this great Campaign. The president spoke of the wonderful blessings that have been poured out during this campaign, and asked that we sing praises unto Him for the glorious Victory and the opportunities that are now before us.

The corresponding secretary called the roll of the Central Committee and delivered messages from absent members.

The recording secretary read a letter from Mrs. Wm. B. Jones, in which she presented her resignation, as vice president of the Third District, stating that because of her physical condition her physician commanded her to resign. Her resignation was reluctantly accepted. The corresponding secretary was asked to write Mrs. Jones expressing the regrets of the Central Committee and at the same extending her our gratitude for her faithful service rendered.

Minutes of last Central Committee, and intervening Executive Committees were read and adopted. The corresponding secretary read her report. Moved and seconded that the report be adopted.

Mrs. J. L. Johnson, Jr., our Training School Trustee, spoke to the committee in behalf of Miss Maude McCalip of Brookhaven, who desires to enter our Training School at Louisville, Ky., immediately. The committee granted Miss McCalip the scholarship for this year given by the Sixth District.

Our corresponding secretary read the letter drafted for the State Board, after which the committee discussed the advisability of putting three extra workers in the several districts for full time. The committee voted to include this request in the letter to the state board. The duties of the special workers are to be drafted by the special committee, appointed by the chair.

The committee nominated the following sisters to be elected by the State Board as the Central Committee. Mrs. L. M. Hobbs, Brookhaven; Mrs. D. H. Hall, New Albany; Mrs. I. P. Trotter, Shaw; Mrs. McDonald Watkins, Natchez; Mrs. A. H. Longino, Jackson; Mrs. P. B. Bridges, Jackson; Mrs. W. A. Borum, Natchez; Miss Nell Bullock, Meridian; Mrs. Rhoda Enoch, Jackson.

Mrs. C. C. Longest was elected to fill Mrs. Wm. B. Jones place as vice president of the Third District. She was greeted by a rising vote.

The Central Committee then welcomed the new vice presidents, Mrs. M. F. Doughty, Mrs. C. C. Longest.

The president conveyed messages from Dr. Scarborough and Mrs. Neel to the women of Mississippi for their splendid cooperation in the Campaign work. A free discussion followed about the plans to be used in societies since the Campaign has been put on.

Our corresponding secretary was asked to send a letter to each society, making the work clear to everyone. Mrs. M. F. Doughty, Mrs. C. C. Longest and Mrs. R. L. Bunyard were appointed to carry the letter bearing our requests from the Central Committee to the State Board.

Miss Mary Ratliff, our college correspondent, made a glowing report of Miss Tyler's beneficial visit to the Girl's Colleges in Mississippi.

Committee adjourned until 2 o'clock.

## Afternoon Session

The afternoon session was opened with a prayer by Mrs. Champlin of Hattiesburg. The Young People's Report was read, after which duties of the Associational Young People's Leaders were discussed and adopted with the report.

Mrs. C. C. Longest presented a need of little chairs for a mission station in Cuba. Our corresponding secretary was asked to put this plea on the Woman's Page in the Baptist Record. A motion to adjourn was made, after which we were led in prayer by Mrs. Doughty.

The following members were present: Mrs. A. J. Aven, Mrs. A. K. Godbold, Mrs. J. L. Johnson, Mrs. James W. Champlin, Mrs. McDonald Watkins, Mrs. C. C. Longest, Mrs. E. K. Lide, Mrs.

Rhoda Enoch, Mrs. P. B. Bridges, Mrs. W. J. Davis, Mrs. R. L. Bunyard, Miss M. M. Lackey, Miss Mary Ratliff, Miss Fannie Traylor.

## DUTIES OF ASSOCIATIONAL YOUNG PEOPLE'S LEADERS

1. Know your associational superintendent and keep in close touch with her, personally and by correspondence.
2. Know the number of churches in your association with auxiliaries, Y. W. A., R. A., G. A., and Sunbeams) and also those without organizations. Get in touch with a progressive leader in each church, assist them in organizing and stimulate those already organized.
3. Have on file names of girls who go from your association to college. Keep in close touch with these girls, use them during vacation doing young people's work in their own churches. This list may be secured from the college correspondent.
4. Take the correspondence course offered for Auxiliary Leaders by our Young People's Leader in Baltimore. Also try to secure the prescribed Mission study certificate with all its gold seals.
5. Attend the Summer Assembly either at Hattiesburg or Blue Mountain each year and urge the young people in your association to do likewise. Attend your W. M. U. district meeting held in your district during summers—supplying any part of the program that you may be called upon for. Your Associational Rallies should also be attended.
6. Read the Baptist Record, Royal Service and Home and Foreign Fields.

## THE CONVENTION ATTENDANCE

In the Record of last week you called attention to the small attendance upon the meetings of our State Convention and inquired for a remedy. I do not know that what I have in mind would prove a remedy if adopted, yet I venture to suggest it for consideration.

I have been secretary of the convention for the past twelve years and have noted a gradual decrease in the attendance during all of this period. The year I was elected secretary the convention met in the summer and decided at that meeting to hold the next convention in the fall. The principle argument offered in favor of this change was the difficulty on the part of the housekeepers in getting servants at that season of the year and the absence of so many in the cities on vacation and touring trips. The entertainment of the convention was therefore getting to be so difficult that too few of our churches were willing to undertake it.

I am sure we all realize that the change did not remove this difficulty because the servant problem is more acute now than ever before and at Tupelo only one invitation was extended for the next meeting as small as the convention now is. The change in time of meeting did practically cut off the attendance of all the business men and farmers together with all the school men and women and the crowd of young people that must be in school at this season. It is a Convention of preachers almost exclusively. The time has come and conditions are forcing us to adopt the "pay plan" of entertainment and so I suggest going back to the summer if we expect the above named classes with us in our meetings. We can not hope to enlist them to the fullest unless we can get them under the inspiration of these large gatherings.

WALTON E. LEE.

Pastor Jno. Roach Straton conducted an unusual revival in his church in New York. He had no visiting preacher and did not himself preach, but laymen give their experience and testimony and made appeals to the unsaved. Many were saved. It is worth trying in other churches.



## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

### WANTED

500 Baptist Preachers in Mississippi behind the B. Y. P. U.

1500 Baptist churches in Mississippi fostering a B. Y. P. U.

40,000 Baptist Young People being trained in a B. Y. P. U.

175,000 Baptists in Mississippi boosting the B. Y. P. U.

If you are a Baptist preacher, YOU are one of the 500.

If yours is a Baptist Church, YOURS is one of the 1500.

If your a Baptist Young Person, YOU are one of the 40,000.

If you are a Baptist, YOU are one of the 175,000.

Don't throw off on the other fellow, do YOUR part.

### PERSONALS

Mr. Houston Hall has been elected leader of the Junior B. Y. P. U. of New Albany.

Master George Nail who has been the efficient corresponding secretary of the Junior B. Y. P. U. of the Second Baptist church, Jackson, has been elected president of the Union. The other officers elected are, John T. Gober, Eunice Lutrick, Annie Laura Farrar, and Velma Hamett.

Miss Jewell Grimes who has been the Junior leader at Forest, is now in the W. M. U. Training School at Louisville. We hated to give her up, but rejoice that she can take this special training.

Miss Mary Etta Buchanan who for several years served as Junior B. Y. P. U. leader of the Calhoun City Church, has moved to Tupelo and has been elected by the Tupelo Church as Junior leader. They could not have done better.

### OXFORD JUNIORS

A most enjoyable party was given by the Junior B. Y. P. U. at the home of Mr. and Mrs. L. P. Leavell on Thanksgiving night, Nov. 27th.

It began at 6:30 o'clock and was to last until 9:30, but as we were having such a good time they allowed us to stay until 10:00 o'clock.

There were 20 present, all members being present but six. We played some very good games, some of them being Clap in and Clap Out, Wink, Feeding one another with a spoon. This last was done by blindfolding a boy and a girl and sitting them opposite each other and letting them feed each other cracker crumbs with a spoon. One game we got a great deal of fun out of was "The Run-away feather." Which we played as follows: all the players were seated on the rug in a circle and given a large sheet which we held under our chins stretching it tight with our hands, two small feathers colored red were placed in the middle of the sheet, and we all tried to keep the feather from being blown off on our side, being much out of breath with blowing and laughter we next played "The hidden paper." All except one went out on the porch while a small piece of paper about two inches square was hidden by the one left on the inside of the room, then the others are called in to find it. Many

other interesting games were played after which the girls were written on pieces of paper and placed face down in the middle of the floor and the boys drew them and we went in to the dining room where some most delicious refreshments were served. Each boy and girl had brought a box of sandwiches, cakes, fruit or peanuts. Then we all thanked Mr. and Mrs. Leavell for the use of their home for our social and went home to dream about the good time we had had.

MARY KATE HICKEY,  
Cor. Sec'y.

### A GOOD SOCIAL FOR CHRISTMAS TIME

#### A Vegetable Social

Having previously announced what would be expected of the members, let the Social committee set at the door of the room capacious baskets for the reception of gifts of vegetables which the members will bring for the use of the poor of the town.

As to the amusements for the evening one of the most obvious is a potato race. Several races may be carried on at the same time.

The social committee may prepare before hand using water color paper, potatoes, beets, onions, turnips and all kind of vegetables, the paper being cut to the proper shape, and painted on one side to represent the vegetable. If you have no artist in the social adequate to this task, use the pictures in the seed catalogues, cutting them out and pasting them on cardboard.

On the other side of these vegetables should be written numbers of vegetable conundrums. A cardboard vegetable with a corresponding number is to contain the answer to each vegetable conundrum. The vegetable are distributed, and the questions and answers must find their mates. This having been accomplished, the vegetable conundrums are proposed in the order of their numbers, and guessed by the society if possible. Here are a few vegetable conundrums taken from Mrs. Whitney's bright book, "Boys at Chequasset."

A tailor's son planted his father, and what came up?—Turnups.

Plant an hour, and what comes up?—Thyme.

Plant tight shoes and what comes up?—Corn.

Plant a French revolution, and what comes up?—A crown imperial.

Plant auburn hair, and what comes up?—Radish.

Plant a dancing school and what comes up?—Hops.

Plant the middle of afternoon, and what comes up?—Four o'clock.

Plant the rising sun, and what comes up?—Morning Glory.

Plant a cats tail?—Fir.

Plant a hat that has been sat upon?—Spuash.

These are simply samples; others may be devised.

After the conundrums may come a short entertainment devoted to vegetables. Let the song "There was once a rosy apple" be sung, and then shown in shadow pantomime. Let someone read the famous poem of

Longfellow's youth "Mr. Finney's Turnip." There may be a reading, illustrated by moving tableau of Lowell's "The Courtin'", which it will be remembered has to do with apple-paring. Harvest songs are abundant, and any of them will be appropriate. At the close of the evening the missionary committee will invite the Union to see, spread out upon the tables, the vegetables and canned goods they have contributed. Of course the card board vegetables will be carried home as souvenirs.

### SOCIAL HELPS

#### Mrs. Brown's Tea

This is an old catch, but may be new to your company. Seat them in a circle, and let the leader announce that Mrs. Brown does not like tea. The player next to him must ask what she does like, and the third player must promptly name some article of diet. If this food contains the letter "T", the leader will cause him ignominiously to leave the circle. Again he will assert that Mrs. Brown does not like tea. Again the question will be raised what does she like, and the next player must name some other article of diet. If it is "bread," that is deemed satisfactory if "toast" he also is dropped; and so it goes on until all have discovered the secret.

Into a general store in a village in Virginia there came one day not long ago a diminutive darkey who laid upon the counter a single egg and said, "Boss, my mudder says please give her a needle for dis aig."

The storekeeper smiled, "Why," he said, "you can get two needles for an egg."

"No, boss," continued the darkey, my mother don't want no two needles; she says, please give me de change in cheese."—Harper's Magazine.

Here is what Boyce Taylor, in News and Truths, says about a matter that is of unusual importance:

"It is no more decent for young people of both sexes to go in bathing together in public than it is in the private bathroom of their own homes. It is indecent anywhere. There is a terrible reaping ahead for parents who permit it and young people who thus gratify their baser natures."

This is plain speaking, but it is not in order for anybody to get mad about it. Does not Brother Taylor speak he truth? If he does, is it not time for us to wake up? We heard of a remark that was recently made on this subject by a young man who dances. He said; "You church people make a big noise about dancing and at the same time promote swimming by mixed parties of men and women, and anybody knows that the swimming is worse than the dancing." Is this young man right? Is it right or wise, or safe (leaving the question of decency out of the count) for a young woman wearing a scant garment that fits up close to the body and emphasizing every bodily outline to put her body in the hands of a young man similarly clad to be ducked or taught to swim?—Advance.

**PARKER'S HAIR BALSAM**  
Removes Dandruff - Stops Hair Falling  
Restores Color and  
Beauty to Gray and Faded Hair  
50c and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patheogue, N. Y.

**HINDERCORNS**  
Removes Corns, Cal-  
louses, etc., stops all pain, ensures comfort to the  
feet, makes walking easy. 50c. by mail or at Drug-  
gists. Hiscox Chemical Works, Patheogue, N. Y.

## TETTERINE

### Clears Baby's Skin

and drives off the rash and pimples. Harm-  
less, soothing, fragrant.

50c at your druggists or from  
**SHUPTRINE CO., SAVANNAH, GA.**

## ROILS CARBOIL

**STOPS THE HURT**  
25¢ AT YOUR DRUGGIST  
OR SEND PRICE TO CARBOIL  
NASHVILLE TENN

## Midnight Dyspepsia

Late Suppers and the Snack Before  
Going to Bed Are All Right  
and Safe if You Follow  
With a Stuart's Dys-  
pepsia Tablet.



The stomach often feels empty just before bed time. A little bite usually induces sleep. To avoid indigestion, restlessness and the "dark brown" taste in the morning, take a Stuart's Dyspepsia Tablet after eating. It supplies just the right elements to aid in digesting food, rests the stomach, provides properties to relieve the tendency to gasiness and sour risings, morning biliousness and consequent absence of appetite for breakfast. To make a practice of always using Stuart's Dyspepsia Tablets after eating is one of those precautionary measures that repay immensely. This is an age of prevention and these tablets are designed to promote liberty of eating and good-fellowship that goes with a good meal. You will find Stuart's Dyspepsia Tablets in all drug stores throughout the United States and Canada. (Advt.)

## 112 HENS 1800 EGGS

Mrs. Harper writes "I wouldn't be without 'TWO for ONE' for the world; my 112 hens laid 1800 eggs in one month."

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our Special Offer or \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000.00 egg-laying contest; full particulars in each box of "TWO for ONE."



*THE BEST*  
**CHRISTMAS GIFT**  
*IS A*  
**HANDSOME BIBLE**

You can get what you wish from us if you order in time. Prices range from \$1.50 for a French Morocco bound pocket Bible to any price you wish to pay for India paper Teacher's Bibles. Good Red Letter Teachers' Bible \$3.50. Unbreakable back concordance and reference Bible in India paper for \$6.50. Larger type for \$7.50. Testaments from 25c up. To be sure to get what you wish, order early.

*Baptist Record,        ∴        ∴        Jackson, Miss.*

**SUNDAY SCHOOL HELPS**  
**FOR 1920**

*The Following will be sent postpaid*

Peloubets Notes	\$1.50
Tarbells Guide	1.50
Arnolds Practical Commentary	.80
H. C. Moore's Points For Emphasis	.35

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## NEWS IN THE CIRCLE

MARTIN BALL.

The ladies of Clarksdale church have subscribed over two thirds of the quota for the church, and the churches of Coahoma county have gone \$20,000 over the apportionment. We are rejoicing.

The Lyon church—one of the best in the state—has raised the pastor's salary \$400.00 and some of the members presented him with a splendid overcoat and a nice suit of clothes. These good people know how to treat a good pastor right.

During Victory Week the Baptist Standard printed a daily edition which was sent to about 40,000 subscribers. It gave the news of the campaign every day.

The Georgia Convention in appreciation of the services of Dr. B. D. Ragsdale's services as recording secretary for 25 years, presented him with a handsome gold watch.

The church at Itta Bena has raised the salary of Pastor N. W. P. Bacon \$700. He has been on the field only four months. The contract for a \$35,000 church building is let. It is a joy to serve such people.

A new method of administration of the Episcopal church was adopted at the recent triennial convention in Detroit. Bishop Thomas F. Gallor is to be located in New York with functions which are in many respects to correspond with those of the pope in Rome. A council is given him similar to the Roman Catholic College of Cardinals. The bishop will hold his office for six years. What next?

Rev. John F. Henderson, of Iuka, has accepted a call to the First Church, Delaware, Okla. He moves to the new field of labor at once.

Pastor W. E. Fendly, of Eupora, writes: "My churches have given me the second raise in salary for this year. Next year my salary will be \$1800. Somehow I feel that I have the best field in the state: but there are others who think the same thing about theirs. Our work moves along nicely."

The Western Recorder has secured the services of Dr. A. T. Robertson to conduct a department of exegesis. This will be good news for all the readers of the Recorder.

The term of service of Rev. C. M. O'Neal at 22nd and Walnut Street Church as supply has expired and he is now available for supply and pastoral work. There were eighteen additions during his two month's work.

Dr. W. M. Vines recently held a great meeting with his church in Norfolk, Va. He was aided by Evangelist J. H. Dew. There were 75 additions to the church. Dr. Vines says it was the most successful meeting in the history of the church.

The meeting at Humboldt, Tenn., conducted by Evangelist T. T. Martin resulted in 45 additions, 35 by baptism.

Missionary G. P. Bostick, a returned missionary from China is supplying at Mayfield, Ky., until Dr. J. W. Gillon, pastor elect, comes to take charge of the church.

The church at London, Ky., has raised the salary of Pastor H. L.

Thornton, \$300.00. He is happy.

Dr. J. B. Phillips, of Chattanooga, Tenn., recently aided Pastor H. W. Virgin in a meeting with his church at Amarillo, Texas. There were 96 additions to the church.

Evangelist J. H. Durham has just closed a great meeting with the Washington Avenue church, West Va. There were 123 additions. Singer Sam L. Raborn conducted the music.

Dr. Loyd T. Wilson, who has been elected secretary of missions in Tennessee, to succeed Dr. J. W. Gillon, is a practical and experienced book-keeper.

The ladies of the Clarksdale W. M. U. more than doubled their apportionment on the 75 Million Campaign, and still going forward. They always bring up their part and then some.

Rev. Jno. H. Moore, of Dallas, Texas, has accepted a call to the pastorate of the First Church, Pine Bluff, Ark. He was pastor of the McKinney Avenue church Dallas, Texas, for eight years.

Rev. Fleetwood Ball, of Lexington, Tenn., is preaching in a fine meeting at Martin, Tenn. Dr. E. L. Carr is the much loved pastor.

## OBITUARY

The spirit of Brother Jesse Sandifer took its flight to the great Beyond on Thanksgiving day, Nov. 27th, 1919. Bro. Sandifer has made Wesson his home for a number of years, living on the south side of town near the Agricultural High School. He was coming to town and was struck by the Cannon Ball train, killing him instantly, and tearing his car all to pieces. He was one of the deacons of the Wesson Baptist church, and a mighty good man. In his going the town, church, and of course, his family, suffer a great loss. May God take care of them is our petition.

His pastor,

WM. H. EVANS.

## MARRIED

Crecink—Scott—at the home of the bride's parents, Mr. and Mrs. Scott, near McNair, November 30th, Mr. Allen J. Crecink and Miss Willie F. Scott were united in marriage, the writer officiating.

O. S. CURTIS.

Roxie, Miss.

Struck by the notice, "Iron Sinks" in a shop window, a wag went inside and said that he was perfectly aware of the fact that "iron sank."

Alive to the occasion the smart shopkeeper retaliated:

"Yes, and time flies, but wine vaults, sulphur springs, jam rolls, grass slopes, music stands, Niagara Falls, moonlight walks, sheep run, Kent hops and holiday trips, scandal spreads, standard weights, India rubber tires, the organ stops, the world goes round, trade returns, and—"

But the visitor had bolted. After collecting his thoughts he returned and showing his head at the doorway, shouted; "Yes, and marble busts."—Irish World.

## Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

## NEW WAY TO MAKE HENS LAY

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our Special Offer or \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000.00 egg-laying contest; full particulars in each box of "TWO for ONE."

**THE SANITARY** Individual Communion **CUPS**  
List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request.  
Sanitary Communion Outfit Co., St. Rochester, N. Y.

## You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

**Vapo-Cresolene**  
The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Croup, Bronchitis, Colds, Catarrh, Influenza.  
Don't fail to use Cresolene for the distressing, and often fatal affliction for which it is recommended.  
Established 1879 it is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose.  
The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.  
Cresolene's best recommendation is its 40 years of successful use. Send postal for Descriptive Booklet 43.  
FOR SALE BY DRUGGISTS  
The Vapo-Cresolene Co., 62 Corland St., New York or Leeming-Hill's Building, Montreal, Canada.

## NEW SONG BOOKS

Evangelists and Churches Attention.

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$8 per hundred, less quantities 10c each, for No. 1 or 2 round or shaped notes. No. 1 and 2 combined, round notes only, \$15 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased.  
E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

## DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing fluid is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.  
FOR SALE BY ALL DEALERS

## Snake Oil

HAS BROUGHT RELIEF TO THOUSANDS OF SUFFERERS

And what it has done for others, it will do for you. Don't continue to suffer with rheumatism, neuralgia, stiff and sore muscles, cold in the chest, croup, coughs and kindred aches and pains. Ask your druggist for a bottle of Miller's Antiseptic Oil (known as Snake Oil), use according to directions and know what it means to be free of pain.

Miller's Antiseptic Oil (known as Snake Oil) is powerful and penetrating, yet will not harm the most delicate skin. In 30c, 60c and \$1.00 bottles. Ask for and insist upon the genuine Miller's Antiseptic Oil (known as Snake Oil). Your money back if it doesn't do what we claim. For sale by all good druggists.

## COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1/8 inch staple. No boll weevils. Free from all diseases. Resists droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for delivery.

VANDIVER SEED CO.

Lavenia, Ga.

Miller's Antiseptic Oil, Known as

**Babies Smile**  
when stomachs do their work and bowels move naturally. Fretful, crying babies need **MRS. WINSLOW'S SYRUP**.  
The Infants' and Children's Regular to make the stomach digest food, and bowels to move as they should. Contains no alcohol, opiates, narcotics, or other harmful ingredients. At your druggist.

**Indoor Toilet**  
Convenient - Sanitary  
The Comfort Closet for Homes, Factories, Schools, etc. A comfortable, sanitary, indoor toilet entirely protected from cold, stormy weather.  
Invaluable for Women and children in winter. Easily installed in any room. Easily cleaned. No plumbing necessary. Only closed with porcelain container.  
Entirely Odorless  
Scientifically ventilated. Contents dissolved by chemicals and easily disposed of. Approved by U. S. Health Bureau and Board of Health of New York City. Made in U. S. of U. S. Materials. Agents take \$10.00 Weekly. Exclusive territory. See your Chemical Dealer or 2252

**Headache**  
Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking **RAMON'S LIVER PILLS**.



## East Miss. Department

B. R. L. BRELAND,  
Philadelphia, Mississippi

### AN INDIAN'S EXAMPLE

In the thriving little city of Union there is a little Choctaw Indian Baptist church with only sixteen members, men, women and children, of which Missionary J. E. Arnold is pastor. This church has been organized for only a year or so, and nearly all the members are recent converts. Some came from their semi-savage state and others were formerly Catholics.

Bro. Arnold and his wife are doing a splendid work among the Indians in these parts. They are employed by the Home Mission Board. They not only preach to them and train them in their Sunday school, but they are teaching a literary school and teaching them to speak and write the English language. It is said that the little Choctaws are learning remarkably fast. It is a noble work our board is doing here.

But the story I set out to tell has to do with this little Indian church in the 75 Million Campaign. One might think that ignorant Indians so recently converted would not be interested in a work like that; but that is where you are mistaken. When the matter was put up to this little band and the members understood it they broke out into giving. When the cards were all in the total subscribed amounted to \$350.00. One Indian man gave \$100.00. This did not include what the pastor and his wife gave.

If there is anything in the power of example what these Indians did for the Lord's work should make some well-to-do white Baptists hang their heads in shame. I know prosperous farmers and merchants who gave only one dollar a year, or five dollars in all, to this great work, and here is a poor ignorant Indian giving a \$100.00. Jesus said something about certain despised classes going into the kingdom of God ahead of some who made great pretensions. His words seem to come true in this case.

God bless the noble Choctaw church and its faithful leaders. May it continue to lead the way for others with less faith and less religion to follow. We should give more attention to these noble red men.

### NOTES AND COMMENTS

"Thanks be unto God which giveth us the victory through our Lord Jesus Christ." 1 Cor. 15:57.

State Colporteur L. E. Lightsey has been with the writer at a meeting of his churches this month. Bro. Lightsey is a good man to have in your churches. Invite him over.

The church at Mathiston is over the top in the campaign. It was the first church in Webster county to raise its quota. Organizer C. H. Dobbs and his faithful helpers did some effective work. Nearly every prominent member in the church was enlisted. All are happy.

The writer held his last services

as pastor at Fellowship church Choctaw county, Sunday. He has preached for the church nearly six years, and regrets to leave them. There are some of the salt of the earth there. God bless them. Rev. W. E. Fenley will preach for them next year.

The church at Neshoba went nearly \$800.00 over their quota of \$3000. But you can always count on the saints at Neshoba being there with the goods.

Rev. S. W. Rogers has accepted the call to be pastor at Union for half-time services next year. He will be located at Noxapater and preach there for half time also.

Rev. F. M. Breland has agreed to preach for the saints at McDonald next year. Some of God's noble men and women worship there. The writer gives up the work there reluctantly.

DIED—Sister Fronie Butts, wife of Bro. Geo. Butts, died at her home near Union, November 1919. She was a faithful member of Rock Branch Baptist Church. Another good woman gone.

The church at Beulah, Newton County, has just finished seating its new church building. They want a dedication service soon, possibly the fifth Sunday in February.

MARRIED—Mr. Isam Chaney and Miss Ada Sims were married last week. Rev. T. A. Sims officiating. They are popular young people of Beulah church, loved and respected by all. May their lives be long, pleasant and useful.

The General Association raised more funds the past year, according to reports, than in any former year of its history. It is composed of village and interior churches solely, but the spirit of giving has been quickened in many of them. Its Executive Board is meeting at Bethel, Newton county this week to lay out its year's work. This great old body has done a noble work in its territory.

Dr. Gambrell says that he knew a donkey once that would bray; and then he would kick and bray; and that he never did know whether he was kicking at his bray or braying at his kick. Some Baptists are of that kind.

The writer is collecting material for a brief history of Baptist work in Neshoba County. He would welcome any suggestion or information from any source. The history of preachers and churches of that county especially desired.

It seems that the 75 Million quota has been reached and passed. But yet we are not over the top, and will not be until all our churches and members are enlisted. It is not a money campaign primarily but a campaign to enlist our great Baptist hosts. So let the campaign go forward.

Rev. Owen Williams is on the field at Forest. This good church moves up from half to full time work. Brooksville and Lake are thus left pastorless. Pastorless churches are getting to be numerous in the state.

Rev. C. E. Hendrick of Newton, has been employed. I learn, as an associational missionary. This leaves a fine field in Neshoba county, consisting of four good country churches, without a pastor.

## EXPERT DYERS

## French Dry Cleaners

### Prompt Service

## VICKSBURG Steam Laundry

Vicksburg, Mississippi.

## MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands. Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

## Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,  
St. Louis, Mo.

Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphorozo Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St.

ST. LOUIS, MO.

### THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than \$25.00. Mary Elizabeth started her candy kitchen with less than \$5.00, and has made a fortune. Can not you make \$1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today. Isabelle Inez, 1636 First National Bank Building, Pittsburgh, Pa.

## KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

## DANDRUFF

quickly disappears when

## Tetterine

is applied. Fragrant and soothing  
60c at your druggists or from The  
SHUPTRINE CO., SAVANNAH,



# CHRISTIAN LOYALTY

As darkness fades away at early dawn,  
And leaves the stars obscure and indistinct,  
So our thoughts of Christ astraying go  
To follow Mammon's lustful banes or joys,  
Deluding to the Christian's eyes, obscure,  
Obnoxious to His saving grace sublime.  
As orient portends his coming reign,  
The sun in splendor rises o'er the land;  
Upon the sparkling hills of genial dew,  
Upon the mists that shroud the valleys low,  
His brilliant beams on spacious fields descend  
And bring such loving bloom to verdure green.  
Till noon ascends this great monarch of day,  
When in the pageant heavens' azure dome,  
He at the zenith stands, commanding all,  
But from his throne drops like a falling star  
To set beyond the hills, a dying king!  
As twilight shadows come and softly go,  
So tremulous the dusk comes floating by—  
They leave the dewy eve in silence fair,  
On soothing peace profound the lucid orbs  
In heaven's valuts make their nocturnal reign—  
Sublime—Surpass the ruler of the day!  
How often, as these powers manifest His boundless love, do our thoughts dwell upon  
The Gracious Hand, omnipotent and just,  
That saw fit to create and turn the wheels  
Of time? And man He made upright and pure,  
In Eden's garden, Paradise, to dwell  
In happiness, infixed, with God above,  
Till subtle Satan's hate, seducing wiles,  
Allured man into a plane below  
His former state, night the archfiend's low rank  
In sin's remorse of that the burning world,  
We children of eternity all are  
Not cast by fate, or chance upon this globe  
To grovel in a mine of baneful lusts  
And vain deluding joys. We servants are  
To do our Master's will in life serene  
Just think of the apostle, august Paul,  
Imprisoned long in Rome, in dungeon low,  
Unpitied, unreprieved, undaunted still  
Of Christians who by Europe's tyrants were  
Oppressed and persecuted e'er. 'Twas hate,  
Whose infidel and lustful leadership,  
Then held the sway. Undaunted Christians turned  
Their longing hearts unto America,  
And to her shores they came, a loyal band;  
To Jamestown first they came, and there they laid

Foundations of this nation fair. And here  
Did white and red converse, contend and fight  
The bloody battles numberless, that did  
The fields incarnadine with heroes' blood!  
(Those lives were lost for us.) 'Twas here the first  
Church spire that graced America's blue skies  
Was lifted heavenward, and thus proclaimed  
The Christian freedom of our land so fair;  
Ad to this day our land is known to all,  
"The Land of Christian Freedom."  
Brothers, time  
It is for all that live in Christ to show  
The peoples that we will no cravens be  
To loyalty! Our duty let's pursue;  
Let's turn away from our sinister walks,  
For love of Christianity and in  
The name of Jesus Christ our lowly friend,  
Whose infinite, undying grace can save  
The vilest sinner known, may we return  
From paths indifferent. To His great cause  
Attention must be given; loyal sons  
We should e'er be to do our Master's will  
In service, tithers and word and love unfeigned.

MARKS LOWRY.

## PLAYING SCHOOL

Dear me! Isn't a rainy day poky?" sighed Laura.  
"Yes," answered Bobby.  
"Let's play school, and I'll be Miss Mamie. Will you?" asked Laura.  
"Yes, let's," says Lucy, and in a twinkling Bobby and Lucy had their slates and pencils, and were seated before their little schoolma'am.  
"Attention!" said Laura, alias Miss Mamie. "The class in arithmetic come up front."  
"Now, Master Bobby, if you ate nine peaches and seven pears, what would they amount to?"  
"A pain in my stomach," answered Bobby, quickly.  
Lucy laughed out loud, and Laura tried to look stern.  
"What is the capital of Turkey?" asked teacher.  
"T," answered Lucy.  
Bobby laughed this time.  
"Bobby, do you how to make a Maltese cross?"  
"Yes, ma'am; just pull her tail, that's all," laughed Bobby.  
"Now, Lucy, can you tell me what an island is?"  
"Yes, Miss Laura—I mean Miss Mamie—an island is a pimple on the ocean."  
"A queer definition, but very expressive. Now, who can tell me what a mountain is?"  
"I can, teacher," said Bobby, raising his hand, frantically.  
"That's fine. What is a mountain?"  
"A wart on the face of the earth."  
Lucy burst into laughter.  
"You may stand in the corner for

## "EGGS IN ONE BASKET"

It is an old saying that it is a good plan to carry your eggs in more than one basket.

For the same reason many readers of this paper should deposit a part of their surplus funds in this strong bank where every cent is guaranteed against loss under the State Guaranty Law, and where every saving deposit earns 4% compound interest.

THE MAIL BRINGS OUR FACILITIES TO YOUR VERY DOOR.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."

Jackson, Miss.

laughing, miss," said Laura, sharply.  
"I won't," retorted Lucy.

"I wouldn't either," frowned Bobby.

"Then," said the little schoolma'am throwing up her hands, "I won't play, so there," and in less time than it takes to tell it the school was broken up, and the rain was falling inside as well as out.

At that moment mother came in with a dish of cakes. In a twinkling the clouds cleared away, and, figuratively speaking, the sun came out as all three children grew friendly over the eats.

## CANCERS CURED AT KELLAM HOSPITAL

1617 West Main St., Richmond, Va.  
It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-Ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.  
Physicians and surgeons treated free at the hospital.

## SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

## IS IT WORTH YOUR WHILE?

What are you doing with your life? Is the world any better for your being in it? Come now and see what others are doing. Join them in leading a life that radiates and inspires others for doing better things. The better class of magazines have been doing constructive work along these lines but the Christian Herald stands out as the leader of them all. The business world has generally agreed that the Christian Herald subscribers comprise a mighty family of worthwhile people. You can't read this publication without being imbued with aspirations. A most wonderful opportunity now presents itself. The Christian Herald is sacrificing all its immediate profits from subscribers in a big drive to extend its present 300,000 circulation to the million mark by making an irresistible half price offer. New subscribers may have the next eight big satisfying weekly issues for 25 cents. The price is ridiculously low but the underlying purpose is to bring humanity to a better mode of living. Address Christian Herald, 414 Bible House, New York.

## TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

60c at your druggists or from SHUPTRINE CO., SAVANNAH, GA.



Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER, or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

## 300 EGGS A DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30" writes J. C. Hoff of Indiana.

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our Special Offer or \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000.00 egg-laying contest; full particulars in each box of "TWO for One."



# EGGS ALL WINTER

Mrs. Charlotte Green writes: "My hens have laid all winter since giving them 'TWO for ONE.'"

## World's Greatest Egg Producer

"TWO for ONE" is the marvel of all egg tonics. It is the most remarkable producer of eggs ever known to the poultry world. "TWO for ONE" is making records every day in egg production that were never before believed possible. Flock owners all over the country are amazed with the results. The most experienced poultry experts say they have never seen the like of it.

"TWO for ONE" is not a mere food. It is an egg tonic in the truest sense of the term—a scientific preparation in concentrated tablet form—the result of scientific research and experiment. Every factor entering into the matter of egg production was scientifically studied.

As a result you have in "TWO for ONE" a tonic that conditions the hen for the utmost in laying capacity—that builds muscle and bone—that stimulates active functioning of the hen's reproductive organs—that insures fertile eggs and 100% hatchings—that makes the laggard lay and increases the production of active layers. A tonic that gets more eggs for you winter and summer than you ever thought possible.

## \$5000 Egg Laying Contest

Enter our \$5000 egg laying contest. It's free to all users of "TWO for ONE." You not only double your egg production but you can win one of the big cash prizes we are giving every month. Full particulars in every box of "TWO for ONE."

## Money-Back Guarantee

Don't take our word for it. Every box of "TWO for ONE" is sold under the distinct guarantee that if you are not entirely satisfied you get your money back. Take advantage of this offer and send for a box of "TWO for ONE" today.

Only \$1.00 a box, or, our special offer of \$2.00 for large box containing as much as three \$1.00 boxes—enough for an entire season. This costs you 1-15 of a cent a day, per hen, or less than 1c a dozen for the additional eggs you will receive from your flock.

Kinsella Co., 2914 LeMoine Bldg., Chicago, Ill.

Gentlemen: I want to increase the egg-laying ability of my hens, make more money out of my chickens and take advantage of the high prices that will be paid during the coming fall and winter. So please find enclosed \$..... for a box of "TWO for ONE" as checked below.

(Check in squares opposite size wanted)

Small Size (Including War Tax) \$1.00 ☐  
Large Size (Including War Tax) \$2.00 ☐

This order entitles me to an entry in your \$5,000 egg-laying contest, of which you are to send me full particulars, and my money is to be returned if I am not entirely satisfied with the tonic.

Name.....

Address.....

.....



**YOUR FACE?**

Is the Complexion Mud-dy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

**PALMER'S SKIN-SUCCESS SOAP**

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave., Brooklyn, N. Y.

## CONSERVATION AND A FLAG

(Jennie N. Standifer.)

She entered the S— High School chapel one Friday morning with the brightest and most sunshiny smile a girl could wear. An experienced detective would not have suspected from her happy face that she had been a prisoner for three years during the war between Germany and the Allies, and had undergone untold hardships and dangers. Bravely she threw off the memory of those days of terror and painted bright word-pictures of

## Grove's Tasteless Chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

Clear Your Skin  
While You Sleep  
with Cuticura



All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

## IS THIS YOUR CASE?

What You Should Do—Most Successful and Economical Treatment.

Do you have a feeling of general weakness day in and out? Is your appetite poor? Does your food fail to strengthen you and your sleep to refresh? Do you find it hard to do or to bear what should be easy? Have your ordinary duties and cares become great tasks and burdens?

If so, take Hood's Sarsaparilla—this great medicine revitalizes the blood, gives vigor and tone to all the organs and functions, and is unequalled for those who are in any degree debilitated or run down. Do not delay treatment—begin it today.

To rouse the torpid liver and regulate the bowels take Hood's Pills. They are purely vegetable.

To abort a cold  
and prevent complications, take

**Calotabs**

The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages Price 35c.

the stirring events in which she had taken part.

"When the war broke out between Germany and the Allies I was in a girl's boarding school in the suburbs of Lille," she said. "The first I heard of the war, a German girl, who was expecting to get her diploma in two weeks, came to me and said:

"Why did the French declare war?"  
"The French did not declare war," I answered.

"They did, and I cannot get my diploma."

"They did not declare war. They are not ready for war."

"They are, and they did declare war."

"She stamped her foot and struck me across the nose with all her strength. I was that angry I could not bear the insult. I caught that German girl by the hair and led her out cry out, and I held on to her hair and in the yard. She was ashamed to led her down the road and on to the railway station. There was no policeman in sight and I did not get arrested. A train was leaving and I put that girl on it. I hope by this time she has reached Germany. She did not get her diploma and I never heard of her again. That was a conservation of French diplomas.

"Soon after the Germans took Lille the command was given that all chickens must be turned over to the German soldiers, as the Kaiser was coming and he must be fed on chicken. The back yard of our school was full of fat young chickens. We hid them in coops, but they kept such a noise that they could be heard before one of near the gate. If the chickens were found, the house would be burned. Our head teacher said we must hide them in the house. We put the coops in the music salon and covered them with curtains. Still the chickens cackled and made a noise. The teacher said: "Play the pianos—play—play loud."

"We played the pianos all day and late in the evening. All the time the Kaiser was in Lille we kept playing. That was our chicken conservation.

"One day a very poor woman, who lived near the school and took in sewing, came to us in great distress. She said:

"The Germans say all my pigs must be given to the market man. My pig is all I have to keep my six children from starving this winter. My husband is in the army. What must I do?"

"Hide your pig like we hid our chickens," we told her. Next day we heard the pig squeal and squeal, but we did not see him. Late in the afternoon we saw from our windows the German soldiers come to the little house of the poor woman, and we felt so sorry for her and her six children. We waited to see the house burn, but it did not and soon the soldiers went away. The little woman came running to the school with her good news.

"The pig is saved! Saved!" she said as she laughed and cried.

"He squealed and made so much noise we put him in the living room. He made more noise than ever. He could not be kept quiet. Then we killed the pig, for the Germans were searching the houses and yards down the road. I laid the pig on the table in the living room and covered him

with clean, white sheets. I light candles and put around him, like he was corpse. The children were crying because their poor pig was dead, and I told them to cry on and cry loud. When the Germans came to our gate I told the children to say 'Ya-a—Ya-a' to anything the Germans said. Then I hid in the bed room. The soldiers asked: 'Is your mother dead?' The children kept crying for their pig, and said 'Ya-a, Ya-a.' The soldiers walked around the table and looked at the candles and the crying children and say: 'Poor babies. Their mother is dead. We will leave them.' They went on to the next house, and I put the pig in salt, and the children will have meat for the winter."

"That was conserving pig meat for food."

"The day we learned that Italy had joined the Allies we were that glad wanted to celebrate. There was nothing for a feast, and a parade was impossible. By searching in our cellars we found three boxes of macaroni. We broke it into very small pieces and everybody wore it pinned over their hearts. That was conserving in celebration."

"Soon after that we were taken from the school as prisoners, and made to work the fields and dig trenches. When not doing such work as that we were forced to make German uniforms. Women watched us and commanded us, and they were more cruel than the soldiers. They fed us on thin black soup and black bread. I shut my eyes and swallowed it, for I wasn't going to grow weak and give up to the Germans."

"How did I escape?"

She took from her pocket a small American flag and held it up with an air of reverence.

"This flag saved me. When I was taken prisoner the Germans found this flag in my pocket. It was the gift of a friend. They were afraid to mistreat an American. That was before war had been declared between the United States and Germany. I could not speak English then, but neither could they. I tried to escape twice before I succeeded, and each time they captured me—the flag saved my life."

"At last they said I was a spy, and a German woman was to search me. Another girl was brought to the railway station and the soldiers said they were sure she was a spy, and the German woman must find papers on the girl at once. She had made me take off my shoes and shirt waist and coat. She left me and went to search the other girl. I cried out: 'My train is leaving! I must go.' I ran from the station with my shoes and stockings and clothing in my hands, and jumped on a moving train. As soon as it was several miles from the station I jumped off and—I walked to Holland. It was a long walk, but I got there at last. Everywhere I was stopped and searched for my passport. I showed them this flag. When I reached Holland it helped me to get a passport to the United States."

"I am an American by adoption. This is your flag—it is now my flag. It saved me from death. I love it—I love it—next to the kind Father who has watched over an orphan girl, and who sent this beautiful flag to save her."



# VICTORY FOR BRANDON-PELAHATCHIE FIELD

Dear Record:

The team-workers are making out their final report; practically all cards and cash are in; the field is more than \$2,000 over their quota; Brandon \$6,330 plus and Pelahatchie about \$8,000. Some gleaming yet to do. Great rejoicing Brandon has other good plans in view; Pelahatchie is planning to pay off all indebtedness on the church building.

Thanksgiving Day was very pleasant for us here. Pastor and family were rejoicing over the big Brandon boxes, bringing the cheer of the season; boxes too big for the W. M. U. alone to pack, the brethren must have assisted very materially in the shipment—there must have been more sugar in the pastor's pantry than in the town. He was engaged to hold morning, noon and evening service at Pelahatchie, Cross Road and Brandon. The former pastor, Dr. Lipsey, and Mrs. Lipsey spent the day in the hospitable home of Mr. and Mrs. T. B. Spann.

Victory is largely due to our state workers, their inspiration, methods suggestions in the campaign. There was good leadership in flooding the state with the great meaning of the glorious undertaking, always keeping a highly charged spiritual atmosphere for all workers. The lively Lawrence kept his Argus eyes on all the helpers everywhere, cheering, directing and evaluating all situations. General Gunter held his trained hand and practiced eye on every corner of the field, ready always to throw winning forces just when and where needed most. The tactful, tireless Tull tugged away with the official problems, giving the denomination many of the finest forms and plans for carrying on and over this mighty movement. Others of our state leaders come in for special words of appreciation; yet these outstanding big four leaders merit state-wide words of approval from their cooperating brothers in the glorious victory. Fraternally,

S. P. MORRIS.

## DUNCAN LEADS

Dear Brethren:

Permit me this word of commendation on behalf of the Baptists of Duncan for their notorious faith and overwhelming victory of raising \$30,000 in this, the most gigantic task ever committed to Christians in the history of the Christian era.

I have been watching and waiting quietly, but confidently to hear what Duncan would do, for I knew that they would do almost the impossible when the time came and now the good news comes that with a quota of \$9,000 they have raised \$30,000.

Five years ago it was my privilege to be their pastor, serving them for two years. There were 30 members at that time, none of whom were wealthy. There were only 10 male members and yet when it fell to their lot to build a house of worship they erected one of the most beautiful and modern churches in the Delta at a cost of about \$7,500, which stands today in the beautiful little town of Duncan as an expression of their faith in and love for the Master and His

cause and as an honor to the town.

But in their marvelous and glorious achievement in the raising of \$30,000 they have won for themselves the name "invincible band," whose faith and works deserves to be mentioned in all the Southland.

And while I would not and do not claim any glory nor honor for their marvelous achievement in Christ, I am grateful to God that I once had the pleasure of being their pastor, and commend them for their great achievement in the Savior's love.

R. A. EDDLEMAN.

## THE CIGARETTE

The following is sent by the State Supt. of Education, Mr. W. F. Bond: To the Teachers of Mississippi:

The cigarette is today the worst enemy with which our boys and young men have to contend. As you know, its effect on the physical well being of a young person is very deadly. It weakens the lungs, and therefore prepares the way for consumption. It affects the heart, the one organ upon which the rest of the body must depend for vigor and support. It shatters the nervous system, and often times beclouds the brain, at the very age when the young man is in the greatest need of all his faculties. The evils following in the trail of the cigarette are known to us all, yet we allow hundreds of our brightest and best boys and young men to wreck their lives, and thousands of others to reduce their efficiency, annually, because of this less habit, without making much of an effort to protect them. If I had it in my power to do so, I would prohibit forever the manufacture sale and use of cigarettes in Mississippi.

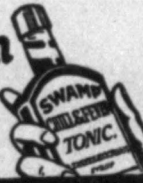
This letter is to ask your very active cooperation with the Anti-Cigarette League of the state in its efforts to have the next state legislature take a strong hand in the right direction on this question. The campaign is under the supervision of Hon. J. M. Cox, of Batesville, Mississippi, and I feel sure that you will help him in every way possible. Very cordially yours,

W. F. BOND,

State Superintendent of Education.

**MURINE** Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itchy, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. **Murine Eye Remedy Co., Chicago**

## Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription 60c at All Dealers. C-161

**SWAMP** CHILL & FEVER TONIC

**NR Tonight Tomorrow Alright**

Get a 25c. Box.

## ECZEMA

Old Sores, Cuts, Burns, Bruises and other skin eruptions will be instantly soothed and rapidly healed with

**Yel-O-Pine HEALING OIL**

Keep a bottle near for emergencies. Ask your dealer for it.

**Yel-O-Pine Co.,** Montgomery, Alabama.

**NUXATED IRON**

POWER HEALTH VITALITY

ENERGY STRENGTH ENDURANCE

Nuxated Iron increases strength and endurance of delicate, nervous run-down people in two weeks' time in many instances. It has been used and endorsed by such men as former United States Senator and Vice-Presidential Nominee, Charles A. Towne; former Health Commissioner Wm. H. Kerr of Chicago; United States Judge G. W. Atkinson of the Court of Claims of Washington; Ignace Jan Paderewski, Premier of Poland and Master Pianist, and others. Ask your doctor or druggist about it.

## A Quinine That Does Not Affect The Head

Because of its tonic and laxative effect, LAXATIVE BROMO QUININE (Tablets) can be taken by anyone without causing nervousness or ringing in the head. There is only one "Bromo Quinine." E.W. GROVE'S signature on the box. 30c.

## TEACHERS WANTED

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$60 to \$200. Write today.

**SOUTH ATLANTIC TEACHER'S AGENCY,** 306 Walton Bldg., Atlanta, Ga.

## 70 YEARS USE proves Superiority

in bringing prompt relief from coughing, tickling in the throat, inflammation, hoarseness and other bronchial discomforts. Guaranteed safe. Prices: 15c, 35c, 75c and \$1.25

**JOHN I. BROWN & SON,** Boston, Mass.

**BROWN'S** Bronchial TROCHES

**CHURCH BELLS** SCHOOL

Ask for Catalogue and Special Donation Plan No. 39 ESTABLISHED 1858 THE C. S. BELL CO., HILLSBORO, OHIO

## For Sore Throat

Rub the chest vigorously with Yel-O-Pine Croup and Pneumonia Salve, then saturate a piece of flannel with the Salve. Warm it before the fire and press it firmly over the chest and throat.

Take a chunk of the salve about the size of a pea and spread it inside the throat. If the case is obstinate melt a bit in a spoon and breathe it through the mouth and nose. The next morning the head, throat and lungs will be cleared and the soreness gone. Ask your dealer for Yel-O-Pine Salve.

**Yel-O-Pine Co.,** Montgomery, Ala.

**Yel-O-Pine** Croup and Pneumonia SALVE

## When You're RUN DOWN

Loss of energy and appetite, night sweats, a little fever every day—that means MALARIA and it calls for OXIDINE. Get a 60c bottle at your drug store. Use it. If it does you no good take back the empty bottle and the druggist will PAY BACK your money:

**BEHRENS DRUG CO.** Waco, Texas

## OXIDINE



TONES YOU UP

## Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

**STILLMAN'S** Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?"

Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

**STILLMAN CREAM CO.** Dept. 15 Aurora, Ill.

## HEADACHE

Bad for Health Upsets Nerves Go to Drug Store - Try

**CAPUDINE** BY DOSE AND IN BOTTLES - 10¢, 30¢ & 60¢.



## RETURNING TO THE PASTORATE

(T. J. Moore)

Nearly five years ago, after much thought and prayer and some writing for our papers upon the subject of enlistment among our country churches, my heart became so set upon the need of that line of work that I said to the Lord and some of my brethren "Here am I, send me."

Rev. Zeno Wall had made a most excellent beginning in the work but found that physical strain was too much for him and he had resigned. I was chosen to the work and accepted with my mind made up to spend five years, more or less, in the work and then return to the pastorate. One reason why I purposed this to be the time I should spend in enlistment work is that I think no one can do very effectively this class of enlistment work who goes into it temporarily. It is necessarily a work of slow development. It was five years ago, largely experimental; and to remain in it for a short time could not give permanent results. Another reason why I could not remain in it more than five years was that my only son would, at the expiration of that time, reach his twelfth year, and would need more constant and direct care and association from his father than a field worker can possibly give.

I have been diligent and have endeavored to be faithful in the work. I have loved the work and have had unwavering faith in its need and the final beneficial results to come. At some future time I will, for the encouragement of other enlistment field workers, write up some of the cherished results that have come to some of my work.

My brethren have been exceedingly kind to me.

After January 1, 1920, I will return to the pastorate. I have been called to the most choice field in the state (I say this just as I say I am married to the most choice woman in the world, with the grant to every married man to say the same thing). My field is Wesson, Miss., for half-time with nearby country churches for the other half. The two country churches have an aggregate membership of over 600 with Wesson nearly half that number making over 800 in all and the Agricultural High School of the two counties, Copiah and Lincoln, located at Wesson with that prince of educators, Prof. W. I. Thames as principal.

It is my God-given disposition to be happy and hopeful. This I have carried with me through my term of enlistment work and with it I will enter my new field, hoping to carry with me into my new field the same interest in the prayers of my brethren that I have had in the work I am soon to leave.

The minister was given to making many announcements as well as to preaching long sermons. At the close of a long list of "things to be remembered" he announced:

"At the close of the sermon this morning in the room to my right there will be a meeting of the Board."

When after the benediction he entered the room he was greeted by the entire congregation.



## Richard H. Edmonds Says---



Richard H. Edmonds

MR. RICHARD H. EDMONDS, Editor of the Manufacturers Record, of Baltimore, is recognized throughout America as the greatest exponent of Southern commercial and business progress. He is now fast becoming one of the ablest voices of Christian patriotism and 100 per cent Americanism. Of Home Missions he recently spoke before Maryland Baptists as follows:

"The Home Mission work of the Baptists is infinitely more important today than it was a year ago or even before. No words that man can utter can possibly over-stress the need of Home Missions.

"The entire 75-Million Fund which it is proposed to raise for a five-year campaign for all our work would not be enough to meet the work which the Home Mission Board alone could wisely do.

"Go preach the Gospel to every nation. Preach it with all the power of its God-given mission. But realize as you never realized before that the powers of evil are seeking to get a strangle-hold on the very life of America—and as goes America so goes the world."

Baptists of the South, do we believe these things? Blessings shall be upon us and civilization if we shall do them

**Baptist Home Mission Board**

Healey Building, Atlanta, Ga.



